## Know all Men by these Presents, that

87417488

OLYMPIC FEDERAL, formerly known as Olympic Savings and Loan Association

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

BRUCE A. FORSTER and JANIS L. FORSTER, his wife

the heirs, legal representatives (or, if a corporation, its successors) and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook

County, in the State of III1nois, as Document No. 24 007 708 and a certain Assignment of Rents recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of County, in the State of as Document No. , to the premises therein described, situated in the County of Cook,

and State of Illinois , as follows, to wit:

The West 10.50 feet, as measured at right angles to the West line thereof, of that part lying East of a line drawn at right angles to the West line thereof, through a point on said South line 80.98 feet West of the Southwest corner thereof, and the South 10.0 feet of the North 60.0 feet of the East 35.0 of the following described tract of land:

The West 192.50 feet (except the South 323.66 feet thereof) of Lot 3 in MAPLE CREST SUBDIVISION, a subdivision of part of the Northeast 1 of Section 34, Township 42 North, Range 11 cast of the Third Principal Meridian, in Cook County, Illinois.

Tax No. 03 34 200 119 000 &

Property Address: 636 Maple Court

Mt. Prospect, Illinois 60056

IN TESTIMONY WHEREOF, THE SAID

OLYMPIC FEDERAL

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its 4555 62 Vice President, and attested by its Assistant Secretary, this 10th dry of July , A.D. 1987.

QLITIPIC FEDERAL

y the Ux

AMMent Vice President

Attest

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STATE OF ILLINOIS COUNTY OF COOK SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of the OLYMPIC FEDERAL and that they appeared before me

this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

SEAN ROCKWAY NOTARY PUBLIC, STATE OF ILLINOIS My commission expires 6/12/91

Notary Public

MAIL TO:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORL

1200

OR RECORDER'S TOX NO. ()

This instrument was prepared by:

Olympic Federal 2901 N. Mannheim Road Franklin Park, IL 60131

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Loan No.

11-104366-0

## **UNOFFICIAL COPY**

Aroperty of Cook County Clark 5-87-417488
Office \$12.00 TH1444 TRAN 1384 97/29/87 15:29:00 10136 #D #-57-417488