

**UNOFFICIAL COPY**  
**Full Satisfaction**  
**And Release of Mortgage**

Loan No. 7470-13

**NORWOOD FEDERAL SAVINGS BANK**  
a corporation existing under the laws of the United States of America

**87417524**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **SERGIO GUZMAN AND WENDY GUZMAN, HIS WIFE**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

**2nd** day of **APRIL**, A.D. 19**83**, and recorded in the Recorder's Office of

**COOK** County, in the State of **ILLINOIS**, in book of records, on page \_\_\_\_\_, as document No. **26581881**, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

LOTS 145 AND 146 IN NORTH EASTERLY HALF OF LOT 144 IN ELMORE'S FOREST VIEW, BEING A SUBDIVISION OF BLOCK 16 AND PART OF BLOCK 9 IN HAMILTON'S SUBDIVISION OF LOT 1 OF CALDWELL'S RESERVATION IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

5734 N. ROGERS  
CHICAGO, IL 60646

#13-03-321-056, NORTH EASTERLY HALF OF LOT 144  
#13-03-321-036, LOT 145  
#13-03-321-037, lot 146

situated in the CITY of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASSISTANT VICE President, and attested by its ASSISTANT Secretary, this

**13th** day of **JULY**, A.D., 19**87**

**NORWOOD FEDERAL SAVINGS BANK**

ATTEST:

*Pamela Schmalzer*

ASSISTANT Secretary

By *Sandra S. Aichinger*  
ASSISTANT VICE President

STATE OF **ILLINOIS**

COUNTY OF **COOK**

as. } I, **THOMAS F. PORZAK, JR.**, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **SANDRA S. AICHINGER**

personally known to me to be the ASS'T VICE President of **NORWOOD FEDERAL SAVINGS BANK** a corporation, and **PAMELA SCHMALZER** personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **13th** day of **JULY**, A.D. 19**87**

THIS INSTRUMENT WAS PREPARED BY:

**NANCY KARWOWSKI**

*Thomas F. Porzak, Jr.*  
Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

*Box 97*

*6/17/87  
S.F.E.O.*

**87417524**

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.00  
T#4444 TRAN 1385 07/29/87 15:34:00  
#0172 # D \* - 87 - 417524  
COOK COUNTY RECORDER

-87-417524

87417524

12<sup>00</sup>