INOFFICIAL COPY.

RELEASE OF MORTGAGE

Loan No. 666356-7

THE ABOVE SPACE FOR RECORDERS USE SHIFT 542

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Edward Francis Eigenbauer and Evanetta Eigenbauer, his wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 21 380 986 to the premises therein de-Registrar's office of Cook scribed to-wit: Assignment of Mortgage, Recorded Document # 21 913 730 Dated 5-24-72

Lot 33 Prock 1 of Apple Tree of Hazel Crest, Being a subdivision of part of the Southwast quarter of Section 26, Township 36 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded August 21, 1970 as Document No. 21244460, in Cook County, Illinois.

> DEPT-01 RECORDING \$14.25 7#4444 TRAN 1386 \$7/29/87 15:39:00 10190 # D *~-ロマー4 17542 COOK COUNTY RECORDER

Property Address: 17210 Peach Grove Lane, Hazel Crest, IL Permanent Index Number: 28 25 507 050 0000

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Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 7th day of July . 19 87

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be dul authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before methics day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of cers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Director of said Corporation as their free and voluntary act, and as the free and voluntary act and desired of said Corporation as their free and voluntary act, and as the free and voluntary act and desired of said Corporation as their free and voluntary act, and as the free and voluntary act and desired of said Corporation as their free and voluntary act, and as the free and voluntary act and desired of said Corporation as their free and voluntary act, and as the free and voluntary act and desired of said Corporation as their free and voluntary act, and as the free and voluntary act and desired of said Corporation as their free and voluntary act and desired of said Corporation as the free and voluntary act and desired of said Corporation as the free and voluntary act and desired of said Corporation as the free and voluntary act and desired of said Corporation as the free and voluntary act and desired of said Corporation act and the free and voluntary act and desired of said Corporation act and the free and voluntary act and the free ac and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

VIOLA CLE RONE Notary Public, State of Illinois My Commission Expires 3/17/91

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Mail to:

E. F. & E. Eigenbauer

17210 Peach Grove Lane

Hazel Crest, IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAI BE FILED WITH THE RECORDER F DEEDS OR THE REGISTRAR TITLES IN WHOSE MORTGAGE OR TRUST WAS FILED

FORM NO:M2400 JAN 85

MAIL

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