SATISFACINION OF MOSTGACE 4 / 10 3 ST SA / DOS
KNOW ALL MEN BY THESE PRESENTS, that Federal National Mortgage Association, a Corporation duly organized and existing under and by virtue of the laws of the U.S.A., located at CHICAGO , County of COOK , State of ILLINOIS , does hereby certify and acknowledge, that a certain Mortgag bearing date on the 23RD day of MAY , 19 75 A.D., made and executed by MONROE THOMAS AND ROBERTA THOMAS, HIS WIFE
LOT 6 IN BLOCK 1 IN THE SUBDIVISION OF THE WEST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 8 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 5310 BLOCK 0-08-314-030 EEO AD
now held and conved by the Corporation above named and recorded in the Office of the RECORDER in and for COOK County in the State of 11 INOIS , on the 27TH day of MAY , 1975 A.D., at 11:19 clock A.m., in on page as Document No. 2399929 is fully paid, satisfied and discharged. And
IN WITNESS WHEREOF, the said Federal National Mortgage Association, has caused these presents to be signed by Joan Wearts, Assistant Vice President and attested by Mary Maxberry, Assistant Secretary at Milwaukee, Wisconsin and its corporate seal to be hereunto affixed this
Joan Weerts, Assistant Vice President Than May or State of Wisconsin
County of Milwaukee
Personally came before me, this day of, 19_87_A.D., Joan Weerts, Assistant Vice President and Mary Maxberry, Assistant Secretary of the above named Corporation, to me known to be such Assistant Vice President and Assistant Secretary of said Corporation, and acknowledged that they executed the foregoing instrument as such officers of the deed of said Corporation, by its authorized Laura Mandella, Notary Public Milwaukee, Wisconsin My Commission Expires: 2/17/91
This instrument was drafted by EVELYN TEMPLE 7 Fleet Mortgage Corp. (formerly known as Mortgage Associates, Inc. P.O. Box 1591, Milwaukee, WI 53201) MAIL CROSSING 134 No. LaSalla

SP1-A Rev. 3/87

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Probary or Cook County Clark's Princes DEPT 01 RECORDING
THANA TRAN 1387 07/39/87 15:48
COOK COUNTY RECORDER

\$12.00 MAIL