

UNOFFICIAL COPY

87417596

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KNOW ALL MEN BY THESE PRESENTS, That the Commercial Federal Savings and Loan Association,

a corporation of the State of Nebraska, for and in consideration of the payment of the indebtedness secured by the Mortgage

hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto John Henry Neal and Mable Neal, His Wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

Mortgage, bearing date the 28th day of August, 1972, and recorded in the Recorder's Office of Cook County,

in the State of Illinois, in book ----- of records, on page -----, as document No 22 031 147, to the premises therein described, situated in the County of Cook, State of Illinois,

as follows, to wit:

Lot 22 in block 19 in Frederick H. Bartlett's Central Chicago, being a Subdivision of South East 1/4 of Section 4 and the North East 1/4 and the South East 1/4 of Section 9, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

4547 Lamon Ave
Chgo 60638
19-09-422-015

COOK COUNTY RECORDER \$12.25
TH444 TRAN 1387 07/29/87 15:49:00
#9244 # D * 87 - 417596
COOK COUNTY RECORDER

HAO - JK

-87-417596

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COMMERCIAL FEDERAL SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Vice President

~~xxxxxxx~~, and attested by its Assistant Secretary, and its

corporate seal to be hereto affixed, this 24th day of February, 19 87.



COMMERCIAL FEDERAL SAVINGS AND LOAN ASSOCIATION

BY Doris Hightower
Doris Hightower, Vice President

Attest: Opal M. Wise
Opal M. Wise, Assistant Secretary

\$12.00 MAIL

UNOFFICIAL COPY

RELEASE DEED

BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO:

John Neal
1547 Lamon Ave
Casper WY 82401
60638

Lucy A. Hahn, Notary Public
in and for said state and county

LUCY A. HAHN
GENERAL NOTARY - State of Nebr.
My Comm. Exp. August 19, 1988



19 87

GIVEN under my hand and notary seal this 24th day of February
the uses and purposes therein set forth.
free and voluntary act, and as the free and voluntary act of said corporation, for
authority given by the Board of Directors of said corporation, as their
caused the corporate seal of said corporation to be affixed thereto, pursuant to
Vice President and Assistant Secretary of said corporation, and
Secretary, they signed and delivered the said instrument as
and generally acknowledged that as such Vice President and Assistant
subscribed to the foregoing instrument, appeared before me this day in person
corporation, and personally known to me to be the same persons whose names are
XXXXXXXXXXXX, personally known to me to be the Assistant Secretary of said
the COMMERCIAL FEDERAL SAVINGS AND LOAN a corporation, and Opal M. Wise,
Doris Hightower, personally known to me to be the Vice President of
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

STATE OF NEBRASKA)
COUNTY OF DOUGLAS)
I, Lucy A. Hahn, Notary Public)
25th)
1981)

87417596