WENDFFICIAL COPY . . .

| THE GRANT | DR | | | | | |
|---|----------------------|--|---|--|-------------------------|--------------------------------------|
| JOANNE E. MI | TCHELL & / | k/a JOANNE E. HU | GHES | | | |
| married to F | | | | | . Kien | |
| of the Villa State of 11 | ige of Mar linois | kham County of Coc for and in consider | | | NYGAT | . |
| Ten (\$10. | 00) | | JARS | | ~~~ | 61 |
| a <u>nd othe</u> CONVEY | r Rood an | d valuable consideration | le kill, i on | 3 | | · |
| JOEL M. LINDSE | Y JR. and S | SUSIE M.LINDSEY, his | wife } | | | |
| of: 15262 Cali | tonia, Mark | nam, IL 60426 | | (The Abuve Space For Ro | الماسان منا الماسان | |
| | | HESS OF GHANTEES) | ŧ | | | 1 |
| not in Tenancy County of | in Common, b | ut in JOINT TENANCY, in the State of Illinois, to wit | the following: | described Real Estate : | iituated in the | |
| 1.0T 53 IN E | LOCK 2 IN | CANTERBURY GARDI | ENS UNIT | NO. 1, BEING | | } |
| A SUBDIVISI 24. TOWNSHI | P 36 NORT | T OF THE NORTHWES H, RANGE 13 EAST | ST 1/4 OI ዕድ ጥዙድ ግ | ' SECTION PHIRD DRINGIDAL | _ | 1 |
| MERIDIAN IN | COOK COU | NTY, ILLINOIS. | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | , | 1 |
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| Subject onl | y to each | anants and restri | ation / | 1 m = 1 | | ! |
| lines) of r | ecord, if | אָהא; located pri | vate and | public utilit | aing Y | 2 |
| casements, payable | if any; go | encial real estat | e taxes | which are not | currently | 置. |
| halanta | | | | | ļ | 3 |
| | | 0- | 8' | 7417616 | | 5 |
| | | 0/ | ' | 74.65 3.6 | | 2 |
| t to the second on the se | | \mathcal{T}_{α} | | 17 | Caba Same and | EV. |
| | | rights under and by /irtue of OLD said premises not in to- | | | t the State of forever. | ĕ |
| | | · | , , | ADVO | | 5 |
| | | umber(s): 28-24- | | | | agr |
| Address(es) of R | ical Estate: | 3104 Nottingham, | · MS. D. CHAIR | , IL 60426 | | FTIX "RIDERS" OR REVENUE STAMPS HERE |
| / | 17.1 | DATED this | <u>oth</u> | day ofMay | 19_871 | 15 |
| | bearner | The total SEA | 11 1 / | Isa & zwa | (SEAL) | |
| PLEASE PRINTOR | Jøanne E. | Mitchell a/k/a | Frede | lio l <u>lughes</u> | | |
| Type name(s) | Joanne E. | Hughes | 1. | 4 | (SEAL) | |
| MILOW SIGNATURE(S) | | - COEA | | | (SEAL) | |
| | | | | O _x | | |
| State of Illinois, C | ounty of | COOK the State | is. I, the unc | lersigned, a Notary Pah. | ie in and for 1. | |
| | ມີດູດ ກຸດ ma | County in the State inner E Mitchell, rried to Freddie, | a/k/a J | oanne E. Hughe | T. Hughes | |
| | hu | sband and wife nally known to me to be the | | _ | | |
| IMPICESS | to the | foregoing instrument, appo | ared before r | ne this day in person, a | nd acknowl- | |
| SEAL OFFICIAL SEAL | | that Sh Signed, scaled not voluntary act, for the u | | | | |
| PAT M. STANLA | releas | e and waiver of the right of t | | ses theight set totth, it | icinomis and | |
| NOTARY PUBLIC STATE OF II MY COMMISSION EXP. MAY 2 | L L | | · () | | | |
| Cirven under my h | | scal, this6un | <u> </u> | day of May | 19_87 | |
| • | | j | | m Stan | 11/2/ | |
| Commission expir | Ľ\$ | | | NOTARY PUBLIC | in the second | |
| This instrument wa | as prepared by . | E.F.Stanula, Att | y , 900 E | | So.Hollan | d, I |
| | • | | Annual tages upo | | | |
| | | | ee alla a s ··· | LA CALLA BOTO TA W MILL E WAL. | | |
| | L M. & Susic | | | SIGNATTAX BILLS TO: & Susie Lindses | , | |
| MAR. 10. 3104 | 1 Nottingham | Carried IV | | ottingham, | * | |
| Mark | tham, IL 604 | 26 | | n. II. 60.4949441 | | |

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(Cer. Side #4 (4)

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