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DEPT-01 RECORDING \$11.25
TR1111 TRMN 1388 03/10/87 11:09:00
R2918 # A * -07-130308
COOK COUNTY RECORDER

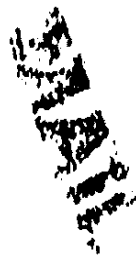
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DEPT-01 RECORDING \$18.25
TR1111 TRMN 8705 07/29/87 18:57:00
R0111 # A * -07-41871
COOK COUNTY RECORDER

11.00



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SHERIFF'S DEED

(Judicial Sale)

Box 280 #

87417871

Sheriff's Sale No. 47946

(The above Space for Recorder's Use Only)

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a judgment entered by the Circuit Court of Cook County, Illinois on

March 7, 1986

, in Case No. 85 CH 603

Entitled Illinois/Service Federal Savings and Loan Association

vs. Shirley B. Williams, et. al.

and pursuant to which the land hereinafter described was sold at public sale by said grantor on

May 14, 1986

, from which sale no redemption has been made as provided by

statute, hereby convey to Illinois/Service Federal Savings and Loan Association the holder of the Certificate of Sale, the following described real estate situated in the County of Cook in the State of Illinois, to have and to hold forever:

P.I.N. 20-22-107-053-0000 McALL (110)

Lt 31 (Ex the S 5 ft of the S 10 ft of Lt 32 in Blk 1 in Perry & Hartwell's Sub of the S 13-1/2 acres of the W 1/2 of the NW 1/4 of Sec. 22, T 38 N, R 14, E of the 3rd P.M., in CCI.

Commonly known and described as 6633 S. Hartwell, Chicago, IL; improved with a single family residence

DATED this date: FEB 17 1987, 19

James E. O'Grady (SEAL)
Sheriff of Cook County, Illinois

By Thomas E. Nowinski
Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook as, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
THOMAS E. NOWINSKI

IMPRESS
SEAL
HERE

personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of FEB 17 1987

Commission Expires 5-18-89
"OFFICIAL SEAL" 19
ANTOINETTE M. NASCA
Notary Public, State of Illinois

Antoinette M. Nasca
Notary public
ANTOINETTE M. NASCA

THIS INSTRUMENT PREPARED BY: KENNETH N. ADAMSON - KELLY, OLSON, PUSCH

ADDRESS OF PROPERTY:
6633 S. Hartwell

KENNETH N. ADAMSON - KELLY, OLSON, PUSCH

Chicago, Illinois 60637

Name ROGAN & SIEPKER
THREE FIRST NATIONAL PLAZA

The above address is for statistical purposes only and is not a part of this deed.

Address
CHICAGO, IL 60602

ADDRESS OF GRANTEE:

City, State and Zip

4619 S. Dr. Martin Luther King Jr. Dr.
Chicago, IL 60653

STAMPS HERE

CITY OF CHICAGO
SEAL OF THE SHERIFF
87417871

DOCUMENT NUMBER

87130308