

orporation to Corporation

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THIS INDEPENDENT INDER PROVISIONS OF PARCARAPH B, SECTION 4, REAL ESTATE TRANSFER TAX.

BY: (Manufic algebrase) 18-3-5-1

unate N. chowsen

AFFIX "RIDERS"OR REVENUE STAMPS HERE

(Corporation

(The Above Space For Recorder's Use Only)

THE GRANTORILLINOIS/	SERVICE FEDERAL S	SAVINGS AND LOAN	ASSOCIATION	
			es of America	
a corporation created and existing	g under and by virtue of	the laws of the SARFE		
and duly authorized to transact be of Ten and 00/100 s	usiness in the State of	IIIInois	, for and in co	
of THE SHE UNITED B SEC.				DULLARS,
	francis - december star December	do Directors		corporation
in hand paid, and pursuant to aut CONVEY _8_ and WARRANT	nority given by the Boar	ry of Housing ar	nd Urban Develor	corporation oment
CONVET _9_ and WARRANT				
a corporation organized and exist having its principal office in the	ting under and by virtue CLtyofv	of the laws of the Stat Lishington_County	e of District of	Columbia
and State of District of C	olumbia the fo	llowing described Rea	l Estate situated in th	e County of
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Commonly known and de	Firibed as 6633 S	. Hartwell, Chilo	pago, Illinois;	improved
with a single family	17/8 (dence.	No. of the second secon	*	
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In Witness Whereof, said Granto to be signed to these presents by in Assistant Secretary	18		President, and att	
to be signed to these presents by it Assistant Secretary	ry, this 17th	_day of February	President, and att , 19 <u>87</u> ,	
to be signed to these presents by it Assistant Secretar ILLI	18	_day of February	President, and att , 19 <u>87</u> ,	
to be signed to these presents by it Assistant Secretar ILLI IMPRESS	ry, this 17th	day of Ferzyary	President, and att , 19 <u>87</u> ,	ested by its
to be signed to these presents by it Assistant Secretar ILLI IMPRESS CORPORATE SEAL BY	ry, this 17th	day of Ferzyary	President, and att , 19 <u>87</u> ,	
to be signed to these presents by it Assistant Secretar ILLI IMPRESS	ry, this 17th	CMULL COMPORATION	President, and att. 1987. JAN ASSOCIATION	ested by its
to be signed to these presents by it ABBISTANT Secretar ILLI IMPRESS CORPORATE SEAL HERE ATTEST	ry, this 17th ENOIS/SERVICE FEDE Shelmas Farla R. B.	day of February ERAL SAVINGS & CANONICAL TO THE COMPORATION COMMITTEE OF CORPORATION ABBIE	President, and att. 1987. JAN ASSOCIATION	PRESIDENT SECRETARY
to be signed to these presents by it ABBISTANT Secretar ILLI IMPRESS CORPORATE SEAL HERE ATTEST State of Illinois, County of C	ry, this 17th ENOIS/SERVICE FEDE Acris R. S.	CANAL SAVINGS & COMPORATION ABSIS I, the undersigned,	President, and att, 1987. JAN ASSOCIATION Itant a Notary Fubile, in a	PRESIDENT SECRETARY
to be signed to these presents by it Assistant Secretary ILLI IMPRESS CORPORATE SEAL HERE ATTEST State of Illinois, County of County and State aforesaid, DO H	ry, this 17th NOIS/SERVICE FEDE Cholms COOK 88.	CHAL SAVINGS & COMMENT OF CORPORATION ABBIS I, the undersigned, THELMA J. SMI	President, and att	PRESIDENT SECRETARY and for the
ILLI IMPRESS CORPORATE SEAL HERE State of Illinois, County of County and State aforesaid, DO H personally known to me to be the.	ry, this17th ENOIS/SERVICE FEDE COOK	CANAL SAVINGS & COMME OF CORPORATION ABBIE I, the undersigned, THEIMA J. SMI	President, and att	PRESIDENT SECRETARY and for the
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Chicago, IL 60637

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

send subsequent tax bills to:
Illinois/Service Federal

4619 S, Dr Martin Luther King (Address)

60653

11.00

DOCUMENT NUMBER

MAIL TO

RECORDER'S OFFICE BOX NO. .

OR

KENNETH N. ADAMSON THREE FIRST NATIONAL

CHICAGO, IL 60602"

Chicago, IL