

UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

Corporation to Corporation

2
1
0
9
8
7
4
1
7
TO

87130309 87130303  
871303178 871303178

Property of Cook County Clerk's Office



87417872



DEPT-01 RECORDING  
 7#1111 TRAN 1288 03/10/07 11:10  
 \$12.00  
 COOK COUNTY RECORDER  
 \* 07-13030

DEPT-01 RECORDING  
 7#1111 TRAN 2783 03/10/07 15:57:00  
 \$12.00  
 COOK COUNTY RECORDER  
 \* 07-13030

WARRANTY DEED

UNOFFICIAL COPY

Statutory (ILLINOIS)

87130309

87417872

(Corporation to Corporation)

(The Above Space For Recorder's Use Only)

THE GRANTOR ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION

United States of America

a corporation created and existing under and by virtue of the laws of the ~~STATE OF~~  
and duly authorized to transact business in the State of Illinois, for and in consideration  
of Ten and 00/100's -----DOLLARS.

In hand paid, and pursuant to authority given by the Board of Directors  
CONVEY 8 and WARRANT 8 to the Secretary of Housing and Urban Development

a corporation organized and existing under and by virtue of the laws of the State of District of Columbia  
having its principal office in the City of Washington County of \_\_\_\_\_  
and State of District of Columbia the following described Real Estate situated in the County of  
Cook and State of Illinois, to wit:

Lt 31 (ex the 55 ft thf) & the S 10 ft of Lt 32 in Blk 1 in Perry & Hartwell's  
Sub of the S 12-1/2 acres of the W 1/2 of the NW 1/4 of Sec 22, T 38 N, R 14,  
E of the 3rd P.M. in CCI.

Commonly known and described as 6633 S. Hartwell, Chicago, Illinois; improved  
with a single family residence.

P.I.N. 20-22-107-053-0000 McAll

COOK COUNTY CLERK'S OFFICE

87417872

AFFIX "RIDERS" OR REVENUE STAMPS HERE  
THIS DEED EXEMPT UNDER PROVISIONS OF PARAGRAPH B, SECTION 4, REAL ESTATE TRANSFER TAX ACT.  
DATED: 2-3-87  
BY: [Signature]

87130309

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name  
to be signed to these presents by its \_\_\_\_\_ President, and attested by its  
Assistant Secretary, this 17th day of February, 1987.

ILLINOIS/SERVICE FEDERAL SAVINGS & LOAN ASSOCIATION  
(NAME OF CORPORATION)

IMPRESS  
CORPORATE SEAL  
HERE

BY Thelma J. Smith PRESIDENT  
ATTEST: Darla R. Soode Assistant SECRETARY

State of Illinois, County of COOK SR. I, the undersigned, a Notary Public, in and for the  
County and State aforesaid, DO HEREBY CERTIFY, that THELMA J. SMITH  
personally known to me to be the \_\_\_\_\_ President of the ILLINOIS/SERVICE FEDERAL

IMPRESS  
NOTARIAL SEAL  
HERE

SAVINGS & LOAN ASSOCIATION OF CHICAGO  
corporation, and Darla Soode personally known to me to be  
the Assistant Secretary of said corporation, and personally known to  
me to be the same persons whose names are subscribed to the foregoing instrument,  
appeared before me this day in person and severally acknowledged that as  
such \_\_\_\_\_ President and \_\_\_\_\_ Assistant Secretary, they signed  
and delivered the said instrument as \_\_\_\_\_ President and \_\_\_\_\_ Assistant  
Secretary of said corporation, and caused the corporate seal of said corporation  
to be affixed thereto, pursuant to authority, given by the Board of DIRECTORS  
of said corporation as their free and voluntary act, and as the free and voluntary  
act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17th day of February, 1987.

Commission expires \_\_\_\_\_  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. JAN. 15, 1990  
ISSUED THRU ILL. NOTARY ASSOC.

[Signature]  
NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY:

KELLY, OLSON, PUSCH, ROGAN & STEPKER  
KENNETH N. ADAMSON  
THREE FIRST NATIONAL PLAZA  
CHICAGO, IL 60602

MAIL TO:

(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO. 280

ADDRESS OF PROPERTY:

6633 S. Hartwell

Chicago, IL 60637

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES  
ONLY AND IS NOT A PART OF THIS DEED.

SEND SUBSEQUENT TAX BILLS TO:

Illinois/Service Federal

4619 S. Dr. Martin Luther King Jr., Dr.  
(Address)

Chicago, IL 60653

DOCUMENT NUMBER

11.00