

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

87417901

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DAVID R. CASPER AND JANE D. CASPER, H&W

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 21st day of FEBRUARY, A. D. 1984, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 26985558, and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 50 in Sycamore Land addition to Northbrook being a subdivision of the part of the East 1/2 of the South East 1/4 of the South West 1/4 of Section 10, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

04-10-319-006

FLO-OK

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Ass't. Vice President, and attested by its Ass't. Secretary, this 10th day of JULY, A. D. 1987.

By: [Signature] Ass't. Vice President
Attest: [Signature] Ass't. Secretary

87417901

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, Michael J. Connolly, Jr. a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Cynthia L. Hill personally known to me to be the Ass't. Vice President of the AVONDALE FEDERAL SAVINGS BANK

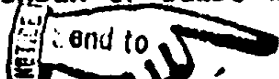
and Geraldine T. Rybicki, personally known to me to be the Ass't. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Ass't. Vice President and Ass't. Secretary, they signed and delivered the said instrument of writing as Ass't. Vice President and Ass't. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 10th day of JULY, A. D. 1987.

MY COMM. EXPIRES Aug. 30, 1989

[Signature] NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



THIS INSTRUMENT WAS PREPARED BY EDWARD D. PALASZ, VICE PRESIDENT AVONDALE FEDERAL SAVINGS BANK - 20 N. CLARK ST., CHICAGO, IL 60602

BOX \_\_\_\_\_

**Release of Mortgage  
BY CORPORATION**

AVONDALE FEDERAL SAVINGS BANK

TO

DAVID R. CASPER AND  
LAVE D. CASPER, HWT

**UNOFFICIAL COPY**

PROPERTY:  
1115 CHURCH ST  
NORTHBROOK IL 60062  
LOAN NO. 5-5356-96

AVONDALE FEDERAL SAVINGS BANK  
2965 MILWAUKEE AVE  
CHICAGO, ILLINOIS 60618

DEPT-01 RECORDING \$12.00  
TR1114 TRAM 2795 07/29/87 16:19:00  
80841 # 2 \* 07-417901  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

*5/25/87*

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