UNOFFICIAL COPY.

RELEASE OF MORTGAGE

87417290

For a valuable consideration, it is hereby certified that a mortgage executed by
CLARENCE EWING, A BACHELOR
TO DRAPER AND KRAMER, INC. TO LINCOLN SERVICE CORPORATION
on the 13TH day of FEBRUARY ,19 85 , securing the Principal sum of
FORTY THREE THOUSAND AND 00/100 ,Dollars (43,000.00),
which mortgage was duly recorded in Mortgage Book, 27461507, Page,
in the office of the Recorder of COOK County, ILLINOIS
on the 4TH day of MARCH ,19 85 , is hereby Released and
Satisfied.
In Witness Whereof, said CORPORATION has caused this
Belease to be executed and its corporate seal to be affixed, by its duly
authorized officer on this 16TH day of JULY ,19 87
TAX ID 17-10-203-027-01? - 17-10-203-627-1017
SEE LEGAL RIDER ATTACHED ON MCRTGAGE LINCOLN SERVICE CORPORATION
STATE OF KENTUCKY SS: BY. W.M. Many
COUNTY OF DAVIESS WILLIAM MORGAN/ASSISTANT VICE PRESIDENT
I, the undersigned Notary Public in and for the County and the State
aforesaid, do hereby certify that WILLIAM MORGAN , ASSISTANT VICE PRESIDENT
Of LINCOLN SERVICE CORPORATION whose rame is subscribed to the
foregoing instrument as such ASSISTANT VICE PRESIDENT 17 pared before me this
day in person and did hereby acknowledge that he/she signed, samed and delivered
the said instrument of writing as his/her free and voluntary act, and as the free
and voluntary act of said CORPORATION , for the uses and purposes
therein set forth, the corporate seal of said corporation to be hereto atcuched.
Given under my hand and notarial seal this 16TH day of JULY ,
19.87
NOTARY PUBLIC
My Commission expires 9.18.90 CAROL E. ENT
PREPARED BY: CAROL BURNS

LINCOLN SERVICE CORPORATION 1100 WALNUT STREET OWENSBORO, KY 42301





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STREET EXVILLE CENTER COND DOC 26017897 SEC10-39-14

Stopperin of Cook Colling Clark's Clark's 37-417290 T#4444 TRAN 1380 07/29/87 14:54:04 #7938 # D #--37-417270