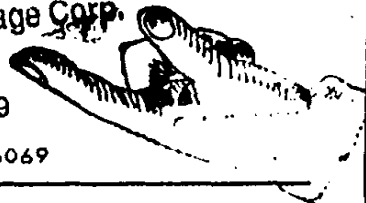


UNOFFICIAL COPY

WHEN RECORDED

7 1 3 5 7 6

Shawmut First Mortgage Corp.
1004 Beltline, Suite 100
P. Box 810199
Dallas, Texas 75381-0199



Loan No. 86069

87418676

RECORDER'S STAMP

CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FEDERAL HOME LOAN MORTGAGE CORPORATION
all beneficial interest under that certain Deed of Trust/Mortgage dated APRIL 27, 1987

executed by LAWRENCE D. VISK AND KATHRYN M. SKOVER VISK, HIS WIFE, Trustor

to FIRST GIBRALTAR MORTGAGE CORP. Trustee, and recorded as

Instrument No. _____ on 5/14/87 in Book _____,

Page _____, Document No. 87 236154 of Official Records in the County

Recorder's Office of COOK County, ILLINOIS

describing land therein as, to wit: PIN # 03-06-313-049-0000

LOT 87 IN NORTHGATE UNIT NUMBER 1, BEING A SUBDIVISION OF THE SOUTH 38 ACRES OF THE NORTH 83 ACRES OF A TRACT OF LAND COMPOSED OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Handwritten: 87418676

Handwritten: COOK

TOGETHER with all its rights, title, and interest in the note thereon described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust/Mortgage.

FIRST GIBRALTAR MORTGAGE CORP.

BY: [Signature]
JAN B. HAMRICK
VICE PRESIDENT

Date MAY 12, 1987

BY: [Signature]
ELAINE C. LANCASTER GILMER, ASST. SECRETARY

CORPORATION ACKNOWLEDGMENT

THE STATE OF TEXAS
COUNTY OF DALLAS

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared JAN B. HAMRICK, VICE PRESIDENT & ELAINE C. LANCASTER GILMER, ASST. SECRETARY, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said FIRST GIBRALTAR MORTGAGE CORP.

a corporation, and that (s)he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 12th day of MAY A.D. 19 87

[Signature]
Notary Public in and for

My commission expires: _____



UNOFFICIAL COPY

35418530

87418676

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

12.26

35418530

87418676

DEPT-01 RECORDING \$12.00
TR0222 TRAN 3471 07/30/87 09:21:00
#4634 # B #-87-418676
COOK COUNTY RECORDER

PROPERTY OF COOK COUNTY CLERK'S OFFICE