VALDEZ, ROBERTO & ESPERANZA

KNOW ALL MEN BY THESE PRESENT, that Fleet Mortgage Corp. (formerly known as Mortgage Associates, Inc.), a Corporation duly organized and existing under and by virtue of the laws of the State of Rhode Island, located at Milwaukee, County of Milwaukee, State of Wisconsin, does hereby certify and acknowledge, that a certain Mortgage, bearing date on the 13TH day of MAY 19 83 A.D., made and executed by ROBERTO VALDEZ AND ESPERANZA VALDEZ, HIS WIFE

LOT 16 IN BLOCK 6 IN THE RESUBDIVISION OF BLOCKS 3, 4, 5 AND 6 OF WABASH ADDITION TO CHICAGO IN SECTION 25, TOWNSHIP 38 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK OCUNTY,

19-25-320-016

now held and owned by the Corporation above named and recorded in the Office of the in and for \_\_\_\_COOK RECORDER County in the State 23RD day of 83 on the ILLINOIS 10:04 o'clock A.D., at \_.m., in \_ **A**. on page as Document No. 26615227 is fully paid, satisfied and discharged. And the peconner faction of record. of said County is hereby authorized to enter this satis-IN WITNESS WHEREOF, the said Fleet Mortgage Corp. has caused these presents to be signed by Dennis Creegan, Assistant Vice President and attested by Nancy Anuszewski Assistant Secretary at Milwaukee, Waconsin and its corporate seal to be hereunto affixed, this \_\_\_\_\_ day of \_\_\_\_\_ \_, 19<u>87</u> A.D. Signed and Sealed in Fleet Mortgage Corp. F/K/A Mortgage Associates, Inc. Presence of Assistant Vice President Muner Nancy Manus Assistant Secretary State of Wisconsin County of Milwaukee 19 Secretary of the above named Corporation, to me known to be such Assistant Vice President and Assistant Secretary of said Corporation, and acknowledged that they executed the foregoing instruments as such officers as the deed of said Corporation, by its authority.

> Davi Ramkumar, Notary Public Milwaukee, Wisconsin My Commission Expires: 2/17/91

This instrument was drafted by EVELYN TEMPLE | Cornerly known as Mortgage Associates, Inc. | Milwaukes, WI 53201) Z Fleet Mortgage Corp.

MAIL TO:

Frank Pipal Atty Ad 5935 ulaski Rd. Chichigo, BOX

## RESPONSE UNOFFICIAL COPY

Proposition of Colling Clerk

87-418784