Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

N 69			RICA and the holder of a mortga	age
interest in the following de and State of Illinois, to wit	escribed premises, situa t:	ted in the County of	COOK	
OF THE SOUTH-WEST 1/4 MERIDIAN, IN COOK COU	OCK 1 IN WOODBINE A 4 OF SECTION 6, TOWN UNTY, ILLINOIS.	NSHIP 39 NORTH, RAN	IDIVISION OF THE NORTH EAST	T 1/4 Rincipal
PIN # 16-06-012-0	2000 allon		19	200
PROPERTY ADDRESS: 806	6 N. GROVE K PARK, IL 60302		100	
			nsideration, the receipt whereof l	
hereby acknowledged ವಿಂಕಾ	hereby Remise, Convey	, Release and Quit-Clair	m unto	
CHICAGO TITLE AND IRU	IST COMPANY UNDER T	RUST AGREEMENT # 10	81316	_
may have acquired in the ab 29Til day of Recorder of Deeds or Regis of Records, on pa Rents bearing date the the office of the Recorder of Deeds Volume of Recorder	ocve described premises. OCTUBIR, A.D. 1 istrar or fittes of	through or by a certain 1984, and recorded of COOK	ath hereunto caused its corporate	e e of n n
*** **********************************		the e presents to be sign	ned by its Assistant Vice President	
	this 26TH da	y of JULY	19_86	-
	ST. PAUDFEDERAL B			
	Altest:	7) W K J J L	Assistant Vice President MARY LOU DZIEKANOW Assistant Secretary JOSEPH R. LIPT	iski V
etak siddasonidi e etilemin ili ya suntasoni ili ya katigani ili ya katigani ili ya etili a ya ilika ekitaka i mpaminiandiki apalifi ya ili ili ya pantasoni ili ya maliwa ili ya ili ya katiga ili ya katiga ili ya katiga i	-11-11		۸, ۵	#
STATE OF ILLINOIS COUNTY OF COOK	s.	· /	<i>4</i> ′	har.
I, the undersigned, a Notary Fithe persons whose names are authorized officers of the St. Pland severally acknowledged to officers of said corporation are authority given by the Board columnary act and deed of said	e subscribed to the fore Paul Federal Bank For Sa that they signed and del nd caused the corporate of Directors of said Corporation for the us	egoing instrument are peavings and that they appealivered the said instruments seal of said corporation for attorners their free and sea and purposes thereings.		**************************************
Given under my hand and no	tarial seal, this 26TH	day of JULY	_A.D. 19_86	
This instrument was prepared	yd t	Hou	Notary Public	D ;
ST. PAUL FEDERAL BANK F 8700 W. NORTH AVENUE ; CHICAGO, ILLINOIS 80635	OR SAVINGS			

FOR THE PROTECTION OF THE OWNER, THIS RELEASE D BE FILED WITH THE RECORDÉR OF DEEDS OR

1917 JUL 30 AM 9 33

8/4/81/6

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

en No. 011730897 BOX 333-GG ≠

Marine Tron + Mars Janseph Incandela Senty Or Coot County Clert's

Address 806 N. Grave

Oak Park, 111.