

KH

**FULL SATISFACTION AND RELEASE OF MORTGAGE**

**87418124**

KNOW ALL MEN BY THESE PRESENTS, that

**FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Reimse, Convey, Release and Quit-Claim unto  
Gregory L. Monti

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office of Cook County, Illinois, in Book on page , as Document No. 27 098 424 to the premises therein described to-wit:

**1200**

Lot 16 in Block B in Arlington Heights Gardens Homesites, a Subdivision in the North East quarter (1/4) of Section 9, Township 41 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois.

08 09 219 009 *ACO AB* 1265 S. Chestnut  
Arlington Heights, Ill.

IN TESTIMONY WHEREOF, the said corporation hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested to by its Assistant Secretary, this 5th day of August 19 86

**FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES**

ATTEST *Stuart L. Flint* BY *Jack A. Clark, Jr.*  
Assistant Secretary Vice President

87418124

STATE OF ILLINOIS }  
COUNTY OF COOK } 1986 JUL 30 AM 9:35

87418124

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Esther Parla*  
Notary Public  
ESTHER PARLA, NOTARY PUBLIC  
MY COMMISSION EXPIRES NOV. 15, 1989

Abstract

70579407

GAYLE LIVERETT

726484

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

# UNOFFICIAL COPY

PROPERTY OF THE CLERK OF THE COOK COUNTY BOARD

RESOLUTION

WHEREAS, the Board of Cook County, Illinois, has the honor to receive from the

State of Illinois, a copy of the following resolution, to-wit:

RESOLVED, That the Board of Cook County, Illinois, do hereby accept and acknowledge the receipt of the same, and do hereby certify that the same are the property of the Board of Cook County, Illinois.

IN WITNESS WHEREOF, the Board of Cook County, Illinois, has caused this

certification to be signed by its Clerk, and the seal of the Board to be hereunto

affixed, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Attest: \_\_\_\_\_ Clerk of Cook County, Illinois.

\_\_\_\_\_ Secretary of Cook County, Illinois.

\_\_\_\_\_ Treasurer of Cook County, Illinois.

\_\_\_\_\_ Auditor of Cook County, Illinois.

\_\_\_\_\_ Assessor of Cook County, Illinois.

\_\_\_\_\_ Sheriff of Cook County, Illinois.

\_\_\_\_\_ Recorder of Cook County, Illinois.

\_\_\_\_\_ Clerk of the Board of Cook County, Illinois.

\_\_\_\_\_ Secretary of the Board of Cook County, Illinois.

\_\_\_\_\_ Treasurer of the Board of Cook County, Illinois.

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\_\_\_\_\_ Treasurer of the Board of Cook County, Illinois.



Property of Cook County Clerk's Office

87418124

mail to:

Michael S. Citera

1177 N. Arlington Heights Rd.

Arlington Heights, IL 60004

BOX 333-GG 3