

87418339

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Form MP-10 Revised 6/86

ILLINOIS HOUSING DEVELOPMENT AUTHORITY  
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II  
1987 SERIES A 242399-5  
ASSIGNMENT OF MORTGAGE

12.00

2/16/1987  
11/21/88

KNOW THAT THE TALMAN HOME FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF ILLINOIS A UNITED STATES CORPORATION with its principal  
place in business in NORRIDGE, ILLINOIS (hereinafter called the "Assignor"),  
in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is  
hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate  
(hereinafter called the "Assignee"), hereby sells, assigns, war-  
rants and conveys unto the Assignee that certain Mortgage dated JULY 28, 1987  
made by

ANTONIO PASSARO, BACHELOR AND MARGARET MASCIA, SPINSTER

to Assignor in the principal sum of  
NINETY FOUR THOUSAND NINE HUNDRED AND NO/100 Dollars  
(\$ 94,900.00 ) and recorded in the Office of the Recorder of Deeds of  
Cook County, Illinois on July 30, 1987 as Document No.

87418339 on real estate legally described as follows:  
LOT 218 IN SUMMERHILL UNIT 3, A SUBDIVISION OF PART OF SECTIONS 19 AND  
20, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

Lot 218  
COMMONLY KNOWN AS: 1246 CONCORD DRIVE  
ELGIN, ILLINOIS 60120

06-19-200-025-0000

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with  
interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and  
assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever  
the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 28TH day  
of JULY, 1987

THE TALMAN HOME FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF ILLINOIS

By: [Signature]  
Title: VICE PRESIDENT

ATTEST: (SEAL)

By: [Signature]  
Title: Assistant Vice President 1987 JUL 30 AM 11:23

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COUNTY OF Cook ) SS

I, Edeltraud Schneider, a Notary Public in and for the County and State aforesaid, do hereby  
certify that D. E. JACKSON and JANET M. FOLTMAN who are  
personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such  
VICE PRESIDENT and ASSOCIATION of said ASSOCIATION appeared  
before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of  
writing as their free and voluntary act, and as the free and voluntary act of said ASSOCIATION, for the  
uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

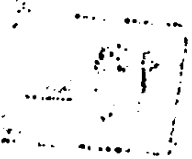
Given under my hand and notarial seal this 28TH day of JULY, 19 87

Edeltraud Schneider  
Notary Public

(SEAL)  
My Commission Expires 10-27-90  
This instrument was prepared by: SHERRY BESSER  
DEB PLAINES, IL 60016

"OFFICIAL SEAL"  
Edeltraud Schneider  
Notary Public, State of Illinois  
My Commission Expires 10/27/90

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Property of Cook County Clerk's Office

BOX 333 - WJ

87418339

RECORD AND RETURN TO:  
MAIL  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
2434 DENPSTER  
DES PLAINES, ILLINOIS 60016  
ATTENTION: SHERRY BESSER