

KNOW ALL MEN BY THESE PRESENTS, That the UPTOWN FEDERAL SAVINGS, F.A., FORMERLY KNOWN AS UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

DONALD A. JORDAN, A BACHELOR AND MARLENE V. DUBACK, A SPINSTER

(Name and Address)

2044 GINGER CREEK DR., PALATINE, IL. 60067

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 24TH day of APRIL, 19 80, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 25451483, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit: RIDER ATTACHED HERETO IS MADE A PART HEREOF.

DEPT-01 \$15.00  
T#0003 TRAN 4608 07/30/87 12:33:00  
#3308 # C \*-87-419536  
COOK COUNTY RECORDER

-87-419536

together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said UPTOWN FEDERAL SAVINGS, F.A., FORMERLY KNOWN AS UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO has caused these presents to be signed by its Vice President, and attested by its Secretary, and its corporate seal to be hereto affixed, this 14TH day of JULY, 19 87.

UPTOWN FEDERAL SAVINGS, F.A. FORMERLY KNOWN AS UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: J. Douglas Bennett  
J. Douglas Bennett, Vice President

Attest: Shelley R. Smith  
Shelley R. Smith, Secretary

13<sup>00</sup>

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by First Family Mortgage Corporation of Florida  
2900 Ogden Avenue, Lisle, Illinois 60532

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

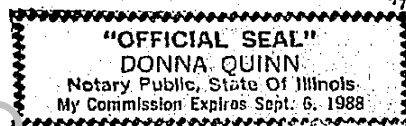
I, the undersigned notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that J. Douglas Bennett, personally known to me to be the Vice President of the UPTOWN FEDERAL SAVINGS, F.A., FORMERLY KNOWN AS UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation, and Shelley R. Smith, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument as Vice President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 14TH day of JULY 1987

*Donna Quinn*

Donna Quinn, Notary Public

My Commission Expires: September 6, 1988



87419536

000010-02

RELEASE DEED

By Corporation

UPTOWN FEDERAL SAVINGS, F.A., FORMERLY KNOWN AS  
UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
CHICAGO

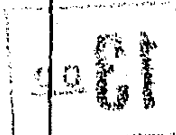
TO

DONALD A. JORDAN AND MARLENE V. DUBACK

ADDRESS OF PROPERTY:

2044 GINGER CREEK DR.

PALATINE, IL. 60067



LOAN NO. 052045

MAIL TO: REPUBLIC TITLE COMPANY

1500 W. SHURE DRIVE

ARLINGTON HEIGHTS, IL. 60004

#R11898

Box 176 RML

# UNOFFICIAL COPY

3 7 4 1 9 3 3 3

UNIT <sup>C</sup> IN BUILDING <sup>30</sup> IN INVERRARY WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF PARTS OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER, TOGETHER WITH PARTS OF THE WEST HALF OF THE SOUTHEAST QUARTER, ALL IN SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25129105, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID REAL ESTATE SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS DOCUMENT IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE LIEN OF THIS MORTGAGE ON THE COMMON ELEMENTS SHALL BE AUTOMATICALLY RELEASED AS TO PERCENTAGES OF THE COMMON ELEMENTS SET FORTH IN AMENDED DECLARATION FILED OF RECORD IN ACCORDANCE WITH THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT NO. 25129105 AND THE LIEN OF THIS MORTGAGE SHALL AUTOMATICALLY ATTACH TO ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES ARE HEREBY CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY.

PIN# 02-01-201-023-1107 M

2044 Genger Creek Dr

Palatine IL 60067

Cook County Clerk's Office

87419536

