

F.E. Abrams

KNOW ALL MEN BY THESE PRESENTS, That the FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA, a corporation of the State of Florida, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

THE BANK & TRUST COMPANY OF ARLINGTON HEIGHTS, TRUST AGREEMENT DATED NOVEMBER 15, 1978 AND KNOWN AS TRUST NO. 1991 (Name and Address) 308 COVE HILL SCHAUMBURG, IL 60090

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 12TH day of DECEMBER, 1978, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as Document No. 24772217, to the premises therein described as follows to wit:

INCLUDING ASSIGNMENT OF RENTS DATED DECEMBER 12, 1978 AND RECORDED, AS DOCUMENT NO. 24772218. SEE LEGAL DESCRIPTION ATTACHED

# P.I.N 07-21-100-012-1231 AD

DEPT-01 \$15.25  
T#0003 TRAN 4606 07/30/87 12:36:00  
#3321 #C #87-419549  
COOK COUNTY RECORDER

Common address 308 Cove Hill Schaumburg IL 60090 87-419549

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA has caused these presents to be signed by its Asst. Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 8TH day of JULY, 19 87.

FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA  
By: Barbara A. Arms Asst. Vice President  
Attest: Sandra J. Hall Asst. Secretary



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Debbie Scott, 2900 Ogden Ave., Lisle, IL 60532

# UNOFFICIAL COPY

STATE OF ILLINOIS

SS.

COUNTY OF DUPAGE

I, the undersigned notary public, in and for said County, in the State aforesaid, DO  
 HEREBY CERTIFY that BARBARA A. ARMS, personally known to me to be  
 the <sup>Asst.</sup> Vice President of FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA, a corporation,  
 and SANDRA J. HALLA, personally known to me to be the Assistant  
 Secretary of said corporation, personally known to me to be the same persons whose names  
 are subscribed to the foregoing instrument appeared before me this day in person and  
 severally acknowledged that as such <sup>Asst.</sup> Vice President and Assistant Secretary, they signed  
 and delivered the said instrument as <sup>Asst.</sup> Vice President and Assistant Secretary of said  
 corporation, and caused the corporate seal of said corporation to be affixed thereto,  
 pursuant to authority given by the Board of Directors of said corporation, as their free  
 and voluntary act, and on the free and voluntary act of said corporation, for the uses and  
 purposes therein set forth.

GIVEN under my hand and notary seal this 8TH day of JULY, 1987.

*Dr. Ann Stephenson*  
 DRU ANN STEPHENSON

Notary Public

My Commission Expires: 5-18-89

87419549

010011-78

TRUST AGREEMENT DATED NOVEMBER 15, 1978 AND KNOWN AS TRUST NO. 1991

RELEASE DEED  
 By Corporation

FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

TO

THE BANK & TRUST COMPANY OF ARLINGTON HEIGHTS

308 COVE HILL  
 SCHAUMBURG, IL 60090

LOAN NO. 049370

MAIL TO:  
 ATTORNEY'S TITLE GUARANTEE FUNDS, INC.  
 1500 W. SHURE DR.  
 ARLINGTON HEIGHTS, IL 60004

*Mail to: Delanty + Lamberts  
 800 S. Northwest Hwy  
 Palatine IL 60067*

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*[Faint, mostly illegible text, possibly a legal notice or official document]*

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