## RELEASE OF MORTGAGE OR THE OFFICE AND CORPORT NO. 049370 DS TRUST DEED BY CORPORT OF THE OFFICE AND CORPORT OF THE OFFICE

·
KNOW ALL MEN BY THESE PRESENTS, That the FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA, a
g corporation of the State of Florida, for and in consideration of the payment of the
the notes thereby secured, and of the sum of one dollar, the receipt whereof is horeby
acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
THE BANK & TRUST COMPANY OF ARLINGTON HEIGHTS, TRUST AGREEMENT DATED NOVEMBER 15,-1978
AND KNOWN AS TRUST NO. 1991 (Name and Address)
308 COVE HILL SCHAUMBURG, IL 60090 sque consequence and a second squeeze
heirs, legal representatives and assigns, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage bearing date the
12TH day of DECEMBER , 1978 , and recorded in the Recorder's Office of
COOK County, in the State of HLLINOIS was win book was of records, on
page, as occident No. 1 24772217) the man advantage of the premises therein
described as follows to wie: Carrot the national about the
INCLUDING ASSIGNMENT OF RENTS DATED DECEMBER 12, 1978 AND RECORDED, AS, DOCUMENT, NO. 24772218.
SEE LEGAL DESCRIPTION ATTACHED
# P.I.N 07-21-100-012 13/10 : DEPT-01 \$15.25 TRAN 4606 07/30/87 12:34:00 \$3321 & \$-87-410549 COOK COUNTY RECORDER
COUCLOSES .
Comun address : 308 Cove Hell Schumburg 2 200 787-419549
together with all the appurtenances and privileges thereunic valonging or appertaining.
IN TESTIMONY WHEREOF, the said FIRST FAMILY MORTGAGE COPPORATION OF FLORIDA has
caused these presents to be signed by its Vice President, and atcested by its Assistant
Secretary, and its corporate seal to be hereto affixed, this STH day of
_JULY , 19_87 -
FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA
By: Berline & Como
BARBARA A. ARMS Asst Vice President
Attest: Attest Asst. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Olber Starl , 2900 Oguen Ave., Liste, 11 60532

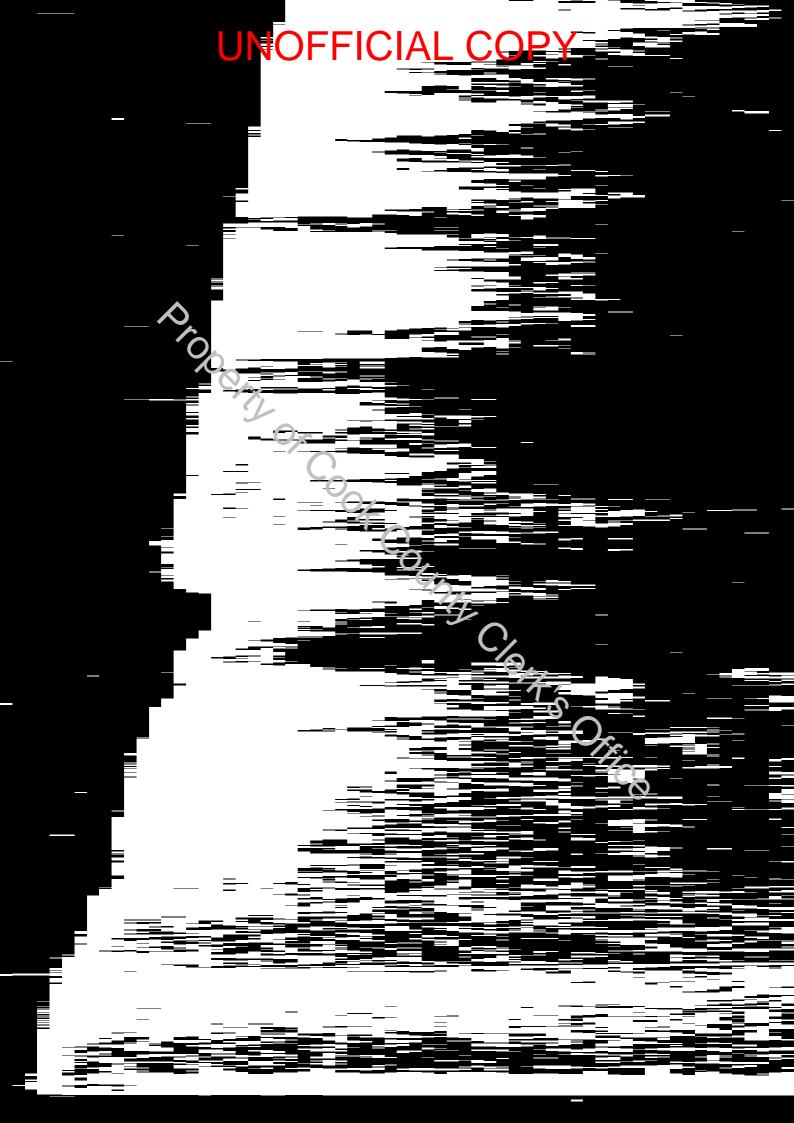
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STATE OF ILLINOIS

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COUNTY OF DUPACE AND SECURITION AND SECURITY OF DUPACE AND SECURITY OF DUPACE AND SECURITY OF DUPACE AND SECURITY OF DUPACE AND SECURITY OF SECURI

I, the undersigned notary public, in	and for said County, in the State aforesaid, DO
HEREBY CERTIFY that BARBARA A. ARMS	personally known to me to be
the Victoriant of FIRST FAMILY MO	, personally known to me to be RTGAGE CORPORATION OF FLORIDA, a corporation,
Services of the process of the control of the contr	personally known to me to be the Assistant
and	known to me to be the same persons whose names
Secretary of said corporation, personally	ment appeared before me this day in person and
Asst	President and Assistant Secretary, they signed
	sst. ice President and Assistant Secretary of said
and delivered the said instrument as	eal of said corporation to be affixed thereto;
corporation, and caused the corporate s	eal of said corporation of these feet
pursuant to authority given by the Board	of Directors of said corporation, as their free
and voluntary act, and as the free and vo	luntary act of said corporation, for the uses and
purposes therein set forth.	विवर्तन
	this 8TH day of JULY 1987
	A CONTROL OF THE CALL OF THE CONTROL OF AN OLD THE
<b>6</b> 0-	Qui Flan Felhenson
	DRU ANN STEPHENSON / Notary Public
	My Commission Expires: 5-18-89
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HAORT WAS TAKEN	
RELEASE DEED  By Corporation  FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA  THE BANK & TRUST COMPANY OF ARLINTON HEIGHTS  TRUST AGREEMENT DATED NOVEMBER 15, 1978 AND	SCHAUMBURC, IL 60090 SCHAUMBURC, IL 60090 LOAN NO. 049370 MAIL TO: ATTORNEY'S TTHE CUM 1500 W. SHUNE DR. ARITMOTON HEIGHTS. THE EXP. ARRESCAES. THE EXP. ARRESCAES.
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