Name: Mid Town Bank & Trust Company Address: 2021 North Clark Street City & Chicago, Illinois 60614	87419734
State:	Space above this line for Recorder use
CORPORATION ASSIGNMENT MTB Number	8100009 000946038
OF REAL ESTATE MORTGAGE	DEPT-01 RECORDING , \$12.5 . T#1111 TRAN 2974 07/30/87 12:40:00 . #1329 # A * 57-419734 . COOK COUNTY RECORDER
FOR VALUE RECEIVED, the undersigned hereby grants, assigns	and transfer to CITICORP SAVINGS OF ILLINOIS all the rights,
title and interest of undersigned in and to that certain Real Estate	
STEVEN E. DILLER / SINGLE NEVER MARRIED	
to MID TOWN BANK AND TRUST COMPANY OF CHICAGO, a	corporation organized under the laws of the state of Illinois and who's
principal place of business is 2021 North Clark Street, Chicago,	Illinois 60614
and recorded in Book/Volume No.	, page(s) , as Document
No. 87419733 COOK County	Records, State of Illinois described hereinafter as follows:
	S DOCUMENT NO. 25024798, IN SECTION 21, THE THIRD PRINCIPAL MERIDIAN, IN COOK
TAX I.D.# 14-21-111-008-1006 COMMONLY KNOWN AS: UNIT #3,5541 W. A	DDISON ST., CHCO, IL 60613
TOGETHER with the note or notes therein described or with interest, and all rights accrued or to accrue under said	
STATE OF ILLINOIS	MID TOWN BANK AND TRUST COMPANY OF CHICAGO
County of COOK On THE 29TH DAY OF JULY, 1987 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared CAROLE J. MIASO & DEBORAH STEPHANITES to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT & Of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public AMAMAM AMAMAMAMAMAMAMAMAMAMAMAMAMAMAMA	By: CAROLE J MIASO, ASSISTANT VICE PRESIDENT By: DEBORAH STEPHANITES, ASSISTANT SECRETARY Its: ASSISTANT VICE PRESIDENT & ASSISTANT Witness: SECRETARY Witness: COMMISSION EXP NOV 6, 1990

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COOK COUNTY PLOSHOFF

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