GEORGE E. COLE **LEGAL FORMS** (#lingle)

OF MECHANICS LIEN

makes any warranty with respect thereto, including any warranty of merchantability or titness for a particular purpose.

STATE OF ILLINOIS

COUNTY OF __

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

does hereby acknowledge satisfaction or release of the claim for lien against R.J. Mobility Systems, Inc.

87419125

Above Space For Recorder's Use Only.

for Nine Thousand One Hundred Eighty-Five and 00/100 (\$9,185.00) -----_____Dollars, on the following described property, to-wit: Parcel No. 1: Lots 6 to 10 in block 106 Maywood, a Subdivision in parts of Sections 2,11 and 14, Township 39 North, Range 12 last of the Third Principal Meridian, in Cook County, Illinois. Parcel No. 2: Lots 11, 12, 13 and the South 2 feet of Lt 14 in Block 106 in Maywood a cabdivision in Sections 2,11 and 14, Township 39 North. Range 12 East of the Phird Principal Meridian, in Cook County, Parcel No. 3: Lots 14 (except the South 2 feet thereof) and 15 in Block 106 in Maywood, Subdivision in parts of Sections 2,11 and 14, Township 39 North, Range 12 East of the Third Principal Meridian, in Cook of Illinois, as mechanics' lien document No. 26774644 15-11-344-003 15-11-344-004-1849 Permanent Real Estate Index Number(s): Address(es) of property: 715 S. Fifth Ave. aday of _ IN WITNESS WHEREOF, the undersigned has signed this instrument this. 19.87. Clark Roofing Company (NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION) ATTEST:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE CORDER OF DEEDS OR THE REGISTRA WHOSE OFFICE THE CLAI LIEN WAS FILED.

This instrument was prepared by William L O 15EN LoSolle Suits 1286

5 6 6 a (Name and Address)

STATE OF ILLINOIS SS.	- COPT
COUNTY OF Cook	 Control of the second of the se
I, Fern H. Zittler , a aforesaid, do hereby certify that	notary public in and for the county in the state o, personally the foregoing instrument, appeared before me
Given under my hand and official seal this 9th day of	July , 19 87.
SEAL	Frankliothy Public
STATE OF ILLINOIS	DEPT-02 FILING \$7.00 T#1111 TRAN 2855 07/30/87 10 05:00
COUNTY OF	#1028 # A X 67 417125 COOK COUNTY RECORDER
	otary public in and for the country in the state
	corporation, and
ofa	aid Corporation, personally known to me to be
the same persons whose names are subscribed to the foregoing ins	(1) とんき アンドング アンドラ マン・ロー・コンド アンドラ (1) (1)
president and secretary, respective achkowledged that they signed and delivered the said instrument.	ely, appeared before me this day in person and
free and voluntary act of said Corporation, for the uses and purp	us therein set forth; and the said
secretary then and there acknowledged that he	
Corporation, did affix the corporate seal of said Corporation to	said instrument as said
secretary, as own free and voluntary act and as the free uses and purposes therein set forth.	and voluntary set of said Corporation, for the
GIVEN under my hand and official seal this d	ay of, 13
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7.00 filed

Box 116