

UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT 01 RECORDING \$12.00
114444 TRAN 0167 07/30/87 07:48:00
113224 H D * - 117 - 11620722
COOK COUNTY RECORDER

DEPT 01 RECORDING \$12.00
114444 TRAN 1426 07/30/87 10:33:00
113224 H D * - 117 - 11620722
COOK COUNTY RECORDER

87420722

87315128



87420722

87315128

12.00

ASSIGNMENT OF MORTGAGE

87315128

Know all men by these presents that OLYMPIC MORTGAGE CORPORATION, a Corporation of the United States party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto OLYMPIC FEDERAL IT'S SUCCESSORS AND/OR IT'S ASSIGNS party of the second part, a certain INDENTURE OF MORTGAGE dated the 26TH day of MAY, 19 87, signed by

JAMES A. ANDERSON

Conveying to Olympic Federal it's successors and/or it's assigns as mortgagee, the following described premises, to-wit:

UNIT NO. 5455-2 "W" TOGETHER WITH AN UNDIVIDED 3.518 PERCENT INTEREST IN THE COMMON ELEMENTS IN INGLESIDE COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24129893, IN SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

[Redacted area with handwritten 'KSA' next to it]

COMMONLY KNOWN AS: 5455 S. INGLESIDE #2-W CHICAGO, ILL. 60615

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said Mortgage is Recorded in the Office of the Recorder of Deeds, for the County of COOK, State of

ILLINOIS as Document Number 87315126 and assignment of rents as document number 87315127.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its ~~Director~~ Vice-President and attested by its ASST. V.P. and its corporate seal to be hereto affixed this 26TH day of MAY, 1987.

OLYMPIC MORTGAGE CORPORATION

BY: William Flynn Director, OMC Vice President

Attest: Mary Kellier ASST. V.P.

~~THIS ASSIGNMENT BEING RERECORDED TO REFLECT RECORDING INFORMATION OF THE MORTGAGE AND ASSIGNMENT OF RENTS.~~

STATE OF ILLINOIS
COUNTY OF DuPage SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of OLYMPIC MORTGAGE CORPORATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 26th day of May, 1987.

Matthew C. Sampson
Notary Public
My Commission Expires 12-27-89

This instrument was prepared by:
DENISE M. MIANO
715 PLAINFIELD ROAD
WILLOWBROOK, ILL. 60521

Mail To:
OLYMPIC MORTGAGE CORP. AND/OR ITS ASSIGNS
715 PLAINFIELD ROAD
WILLOWBROOK, ILL. 60521

00 SI

B0445

Land Title X-462353-C4

87315128

87315128