A GAMENT OF HOT	Loan No: 0151016887
01101116	87420776
FOR VALUE RECEIVED, SHELTER MOR corporation, hereby assigns, transfers	and sets over to GUARANTY SAVINGS
AND LOAN ASSOCIATION AND/OR ITS that certain mortgage executed by PAT	RICIA A. DORE . A WIDOW
	, as Mortgagor, to SHELTER
MORTGAGE CORPORATION	as Mortgagee, dated JULY 13, 1987 of lowing described real estate, to-wit:
LOT 23 IN BLOCK 4 IN ARLINGTON CO DIVISION OF PART OF THE SOUTH 1/2 SECTION 21, TOWNSHIP 42 NORTH, RA PRINCIPAL MERIDIAN, IN COOK COUNTY	OUNTRYSIDE UNIT 2 BEING A SUB- 2 OF THE SOUTH WEST 1/4 OF ANGE 11 EAST OF THE THIRD
	- DETTEO 1 RECORDING - 第12.3 - THYRRA TRAN 1927 97759787 18:4 <b>4:00</b> - 189986 特 12 - ※一・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・
	87420r
	E CO me 87420775
TAX KEY NUMBER: 03-21-307-005-000 P.A.: 1515 EAST OLIVE STREET, ARE	INGTON HEIGHTS, IL 60004
and (recorded) (registered) in the (7.75 COOK County, Illin	ola, on
Document No. thereby.	together with note and indebtedness secured
IN WITNESS WHEREOF, SHELTER MOI corporate seal to be hereto affixed and President and attested by its Vice-Preducty JULY 19 87	these presents to be signed by its Asst. Vice esident XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
	SHELTER MORTGAGE CORPORATION A WISCONSIN CORPORATION
ATTEST:	By Diana J. Gay Appr. Vice-President
Cindy L. Kammers Vice-President	
STATE OF WISCONSIN	
COUNTY OF MILWAUKEE	· C
hereby certify that the above named Assessectively of SHELTER MORTGAGE CO	to In and for the County and State Troresaid, do st. V. President and Vice-President State Troresaid, do DRPORATION a Wisconsin be the same persons whose names are subscribed
to the foregoing instrument as such off acknowledged that they signed and delive voluntary act and as the free and voluntary act and as the free and voluntary set forth; and the sale she, as custodian of the corporate seal	icers, appeared before me this day in person and ered the said instrument as their free and tary act of said corporation for the uses and dest. V.P. Satt Mark acknowledged that of said corporation, did affix the same to said the sand as the free and voluntary act of said
GIVEN under my hand and Notarial Se	eal, this 13TH day of JULY
19 87 .  My commission expires February 26,	Jánice M. Notary Public
	Strieter

This instrument drafted by: TAMMERA ANN RECM Return to: Financial Express Mortgage 1375 East Schaumburg Road, #220 Schaumburg, IL 60194

MAIL

## UNOFFICIAL COPY

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tor Coot County Clork's Office