TRELEASE OF MORTGAGE OR OFFICIAL COP Loan No.: 052538 DS TRUST DEED BY CORPORATION KNOW ALL MEN BY THESE PRESENTS, That the UPTOWN PENERAL INGS, F.A., FORMERLY KNOWN AS UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CARLOS M. CASTILLEJO, A BACHELOR (Name and Address) 6033 N. SHERIDAN RD., UNIT 35J CHICAGO, IL 60660 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 16TH day of SEPTEMBER , 19 82 , and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on \_\_\_\_, to the premises therein , as document No. <u>26376293</u> described, situated in the County of <u>COOK</u>, State of <u>ILLINOIS</u> as follows to wit: UNIT 35-J TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTREST IN THE COMMON ELEMENTS IN MALIBU EAST CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOJUMENT NUMBER 21426211, IN THE EAST FRACTIONAL of section 5, township 40 Forth, Range 14, East of the Third Principal MERIDIAN, IN COOK COUNTY, ILLINOIS. 14-05-215-017-1376 Jan. Chicago IL together with all the appurtenances and privileges thereinto belonging or appertaining. IN TESTIMONY WHEREOF, the said uptown Federal Savings, Ta., FORMERLY KNOWN AS UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO has caused the presents to be signed by ics Vice President, and attested by its Secretary, and its conforste seal to be hereto affixed, this 15TH day of JULY \_\_\_\_, 19<u>\_ну\_</u>, UPTOWN FEDERAL SAVINGS, F.A., CORMERLY KNOWN AS UPTOWN FEDERAL SAVINGS AND LOAD ASSOCIATION OF CHICAGO FOR THE PROTECTION OF THE OWNER, THIS

Jan

First Family Mortgage Corporation of Florida

2900 Ogden Avenue, Liste, Illinois 60532
51ch/wp

This instrument was prepared by

## **UNOFFICIAL COPY**

STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, the undersigned notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that J. Douglas Bennett, personally known to me to be the Vice President of UPTOWN FEDERAL SAVINGS, F.A., FORMERLY KNOWN AS UPTOWN FEDERAL ASSOCIATION OF CHICAGO, a corporation, and Shelley R. Smith, personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and such Vice President acknowledged that as and Secretary, delivered the said instrument as Vice President and Secretary of said corporation, caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN u	er ny hand and notarial seal this 15TH day of JULY 19 87	. <b>•</b>
	Donna Quinn, Notary Publ	ic
	My Commission Expires: September 6, 1988	
2 2 4 4 4 1	"OFFICIAL SEAL" DONNA QUINN Notary Public, State Of Illinois My Commission Expires Sept. 6, 1988	

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"OFFICIAL SEAL DONNA QUINN Notary Public State of the My Commission Express Sept. 6.

DEPT-01 TM1111 1 #1525 #1 COOK CO

P. 0. BOX 430

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C.44.96 2 CARLOS CASTILLEJO

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UPTOWN FEDERAL SAVINGS, F.A., FORMERLY KNOWN AS UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF

CHICAGO

By Corporation RELEASE DEED