

**UNOFFICIAL COPY**

87420195 0 1 9 5 ILLINOIS  
28-2-0-338125

THIS INDENTURE, Made this 15TH day of JUNE, 19 87

between the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereinafter called Grantor, and

TIMOTHY JONES

4105 WEST CULLERTON  
CHICAGO  
ILLINOIS 60623

(UNMARRIED)

of the \_\_\_\_\_, in the County of COOK

and State of ILLINOIS, hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property

in the County of COOK, Illinois, to wit:

LOT 2 IN BLOCK 6 IN THE SUBDIVISION OF BLOCKS 2, 3, AND 6 IN T.P. PHILLIPS  
EQUITABLE LAND ASSOCIATION ADDITION TO CHICAGO IN THE SOUTHEAST QUARTER  
OF SECTION 22, TOWNSHIP 29 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A 4105 WEST CULLERTON, CHICAGO, ILLINOIS 60623

TAX I.D. #16-22-419-019 <sup>H.O.O.</sup> *DM*

87420195

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of said Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations; restrictions; and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520, as amended, and who is authorized to execute this instrument.

THOMAS K. TINKAGE  
Administrator of Veterans Affairs

\*By *[Signature]* [SEAL]  
ALAN SCHNEIDER

Title LOAN GUARANTY OFFICER

Exempt under Paragraph (B), (D),  
Section 4, Illinois Real Estate  
Transfer Act.

Dated 6/12/87

*[Signature]*  
Attorney for VA

VA Regional Office, Chicago, IL  
Telephone: (312) 353-4065.

(Pursuant to a delegation of authority contained in VA Regulations, 38 C.F.R. 36.4342 and 36.4520.)

**Special Warranty Deed**

**ADMINISTRATOR OF VETERANS AFFAIRS**

**TO**

**TIMOTHY JONES**

**UNOFFICIAL COPY**



When recorded, mail to:

4105 W. CULLERTON  
CHICAGO  
ILLINOIS 60623

-87-420195

021113

12.00 MAIL

DEPT-01 \$12.25  
T#0003 TRAN 4674 07/30/87 18:56:00  
#3557 \* C \* -87-420195  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

This instrument was prepared by STEPHEN GEIST, Veterans Administration Regional Office, P. O. Box 8136, Chicago, Illinois 60680.

Note: Print, typewrite, or stamp name of the grantor or grantors executing this instrument; also name of notary public immediately underneath such signatures.

Notary Public in and for said County and State.

My commission expires: NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. APR. 30, 1990  
ISSUED THRU ILL. NOTARY ASSOC.

Given under my hand and official seal this 15th day of June 1987

to me to be an employee of the Veterans Administration, an agency of the United States Government, and to be acknowledged that he/she signed and delivered said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Administrator of Veterans Affairs, for the uses and purposes therein mentioned.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that ALAN SCHNEIDER, personally known to me to be an employee of the Veterans Administration, an agency of the United States Government, and to be acknowledged that he/she signed and delivered said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Administrator of Veterans Affairs, for the uses and purposes therein mentioned.

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