CHICAGO, ILLINOIS 60629

DUPLICATE	E	9	C	PES	R	110	·		L.J	<b>\</b>	L				77			
		П	1	-	-		_	Ť		7-						Y		
DUPLICATE	U	<b>,</b>	V							1	<b>└</b>	V	$\smile$	' b	OF	AA	SAM	ーツン
											0	•	-1		7	7 (.b.X	SUKS	710

## Know all Men by these Presents, that the

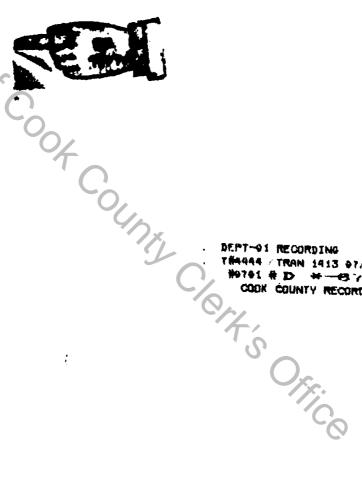
## SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

does hereby Remise, Convey	ood and valuable considerations, the receip /, Release and Quit-Claim unto	
of the County of Cook and S	state of Illinois, all the right, title, interest, c	laim or demand whatsoever it
may have acquired in, throu	gh or by a certain mortgage deed bearing	date the7.th day
	, A.D. 1985 and recorded in the Record	
the state of !!linois, as Doc	ument No85857686 and a	certain Assignment of Rents
bearing date the	л day ofалалалалалалалапппп, A.D.	19nn, and recorded in the
Recorder's office of Cook Cor	unty, in the State of Illinois, as Document N	o, to the
premises therein described, s	ituated in the County of Cook and State of	Illinois, as follows, to wit:
the North West Quarter	.H. Campbells Addition to Chicago, (except the East 50 feet thereof) of the Third Principal Meridian,	f Section 14, Township
Property Address:	3702 West 58th. Place Chicago, Illinois	
Permanent Index No.	19-14-126-845-0000 Dm	87420377
	940	
IN TESTIMONY WHEREOF, the	said SOUTHWEST FELF AL SAVINGS AND LO	AN ASSOCIATION OF CHICAGO
•	hath hereunto cauzari-its corporate s	
	presents to be signed by its	
	Its Secretary, this	
	of	•
	Of manning attachment of the control	~
	SOUTHWEST FEDERAL SAVINGS AND I	JAN ASSOCIATION OF CHICAGO
	By: Mary Casa	
	Attest: Blance O Mander	Secretary
STATE OF ILLINOIS		
COUNTY OF COOK ( 35.	Caroll., Diaz a Note	and Bubble in and Spanish County
In the State aforesaid, DO HEREE	BY CERTIFY that Mary E. Casuz	personally known to me to
be the ARRE, Vice	President of the SOUTHWEST FEDERAL SAVIN	
	Mankus personally known to me to be	
of said corporation whose names	are subscribed to the foregoing instrument, a	
	person and severally acknowledged that andA報籍先 Secretary, they signed an	
	of writing as Ass.t	
	corporation and caused the corporate seal	•
"OFFICIAL SEAL"	Thereto pursuant to authority given by the Bo	eard of Directors of said corpora-
Carol L. Dies	Iton as their free and voluntary act, and as deed of said corporation for the uses and p	
thy Consuderion Expires 6/54/01	GIVEN under my hand and notarial seal	•
		A.D. 1987
	Caral	5 Kuz
		NOTARY PUBLIC

"FOR THE PROTECTION OF THE OWNER.
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
WITHERE THE MORTGAGE OR DEED OF
TRUST WAS FILED." ಠ UR DEED OF

BY CORPORATION

MAILTO MICHARI SEMBU 1054 Walsonst



/TRAN 1413 97/50/87 14:35:00 **#-67-42657** COOK COUNTY RECORDER

\$12.00 MAIL

87420377