

UNOFFICIAL COPY  
RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned and cancellation of the note thereby secured, and the payment to it of the sum of One Dollar,

the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto \_\_\_\_\_

Theodore H. Heitman & Antoinette Heitman, his wife,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain real estate mortgage dated June 24, 1960 and recorded in the office of the Recorder of Deeds of Cook County, Illinois on June 28, 1960 in Book \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. 17893594 to the following described premises:

The West half of Lots 11 and 12 in Block 43 in A. T. Mc Intosh and Company's Palatine Estates Unit No. 3 being a Subdivision of part of Sections 26 and 27 Township 42 North, Range 10 East of the Third Principal Meridian in Cook County, Illinois.

02-26-303-013 - all

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together with all the appurtenances and privileges thereto belonging and appertaining.

WITNESS THE DUE EXECUTION HEREOF, this 29 day of June, 19 87

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BARRINGTON

By \_\_\_\_\_ President

ATTEST:

Hugh H. Palmer

Secretary

(SEAL)

87421429

STATE OF ILLINOIS }  
COUNTY OF COOK } ss

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87421429

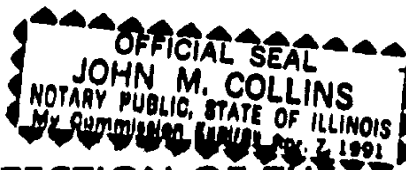
I, John M. Collins a notary public in and for the County and State aforesaid, do hereby certify that Russel C. Mann personally known to me to be the \_\_\_\_\_ President of First Federal Savings and

Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, and \_\_\_\_\_

Hugh H. Palmer personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 29 day of June, 19 87

My Commission expires:



John M. Collins  
Notary Public

Mail to  
THIS INSTRUMENT WAS PREPARED BY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF BARRINGTON  
120 SOUTH HOUGH STREET  
BARRINGTON, ILLINOIS 60010

Box 15

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