

RECORDING REQUESTED BY

UNOFFICIAL COPY

Title Order No. 5888
Escrow No. LIBERTY TITLE
PALATINE

This instrument prepared by
Name PAMELA J. MITCHELL
Street FIRST WESTERN MORTGAGE CORP.
Address 540 NORTH COURT
City PALATINE, ILLINOIS 60067
State
Zip

87421944

RECORDERS USE ONLY

NOTE: -This Assignment should be kept with the note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

FWMC: #284468

FIRST WESTERN MORTGAGE CORPORATION, an ILLINOIS Corporation with its principal place of business at 540 North Court, Suite 200, Palatine, Illinois 60067 (hereinafter called "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by

FEDERAL HOME LOAN MORTGAGE CORPORATION (hereinafter called "Assignee"),

heroby sells, transfers and assigns to Assignee that certain Mortgage dated the 9th day of SEPTEMBER 19 86, from ROBERT J. TYLER and KATHARINE BARR TYLER, his wife

to Assignor in the principal sum of FIFTY EIGHT THOUSAND FOUR HUNDRED AND NO/100ths DOLLARS (\$58,400.00) and recorded/filled in the Office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois on SEPTEMBER 22, 19 86, as Document No. 86427815, on real estate legally described below or in Exhibit 'A' attached hereto and made a part hereof,

LOT 15 IN BLOCK 4 IN OAK PARK AVENUE SUBDIVISION, BEING A SUBDIVISION OF LOTS 2 AND 3 AND THAT PART OF LOT 1 LYING WEST OF OAK PARK AVENUE IN THE PARTITION BY THE CIRCUIT COURT OF COOK COUNTY, OF THE EAST 1/2 OF LOT 2 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SAID SECTION), IN COOK COUNTY, ILLINOIS.

PERMANENT TAX ID#: 16-18-135-007 ^{D 6 0}

COMMONLY KNOWN AS: 820 SOUTH GROVE AVENUE, OAK PARK, ILLINOIS 60304

DEPT. OF RECORDING \$12.25
180544 FROM 1442 87/31/87 10:01:0
93298 # 75 00-537-4123 2,944
COOK COUNTY RECORDER

together with all of Assignor's right, title and interest in and to the note described in said Mortgage and the accrued interest and other monies due and to be due thereon with interest, TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns of Assignee forever.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment the 22ND day of JULY, 19 87.

ATTEST: David J. Gorski
SR. VICE PRESIDENT

FIRST WESTERN MORTGAGE CORPORATION
William H. Frengen
SR. VICE PRESIDENT

STATE OF ILLINOIS)
COUNTY OF COOK)
I, a Notary Public in and for the County and State aforesaid, do hereby certify that Robert J. Tyler and Katharine Barr Tyler who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such persons being the party appearing before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing and caused the Corporate seal to be affixed thereto as their free and voluntary act, and as the free voluntary act of said CORPORATION, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 22ND day of JULY, 19 87.

(SEAL)

Pamela J. Mitchell
Notary of Public

My Commission Expires 07/31, 1989

12 00 MAIL

87421944

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11/11/2011

Property of Cook County Clerk's Office

MAIL TO: FIRST NATIONAL BANK
1 FIRST NATIONAL BANK
PALATINE, ILLINOIS 60067
ATTN: PAMELA J. MITCHELL

RECEIVED

JAN 09 2012