

Title Order No
Escrow No

Liberty Title
#5138

UNOFFICIAL COPY

This instrument prepared by:
Name PAMELA J. MITCHELL
Street FIRST WESTERN MORTGAGE CORP.
Address 540 NORTH COURT
City PALATINE, ILLINOIS 60067
State
Zip

87421950

RECORDERS USE ONLY FWMC# 284454

NOTE: This Assignment should be kept with the note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

FIRST WESTERN MORTGAGE CORPORATION, an ILLINOIS Corporation with its principal place of business at 540 North Court, Suite 200, Palatine, Illinois 60067 (hereinafter called "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by Federal Home Loan Mortgage Corporation (hereinafter called "Assignee"), hereby sells, transfers and assigns to Assignee that certain Mortgage dated the 9th day of September 1986 from James Beal, Jr. and Linda D. Beal, his wife to Assignor in the principal sum of Forty thousand and no/100ths (40,000.00) and recorded/filed in the Office of the Recorder of Deeds/Registrar of Titles of Cook County, Illinois on September 2, 1986, as Document No. 86433131, on real estate legally described below or in Exhibit "A" attached hereto and made a part hereof,

Lot 2 in Solberg's Resubdivision of lot 86 in Todd's Subdivision of the South half of the North half of the East half of the Northeast quarter of Section 5, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 16-05-212-020
Commonly known as: 1452 N. Maddalotti Ave., Chicago, Ill., 60651

SEPT 01 RECORDERS \$12.05
184994 FROM 1986 07/21/87 10:02:06
M1354 H L * 417 - 142 0950
COOK COUNTY RECORDER

together with all of Assignor's right, title and interest in and to the note described in said Mortgage and the accrued interest and other monies due and to be due thereon with interest, TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns of Assignee forever.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment the 23rd day of JULY, 1987.

ATTEST:

David J. Gorski

FIRST WESTERN MORTGAGE CORPORATION

William H. Fremgen

SENIOR VICE-PRESIDENT
STATE OF ILLINOIS)
COUNTY OF COOK)

SENIOR VICE-PRESIDENT

DAVID J. GORSKI AND WILLIAM H. FREMGEN

I, a Notary Public in and for the County and State aforesaid, do hereby certify that Robert J. Gorski and William H. Fremgen who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as SUCH PRESIDENT and SECRETARY appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing and caused the Corporate seal to be affixed thereto as their free and voluntary act, and as the free voluntary act of said CORPORATION, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 23rd day of JULY, 1987.

(SEAL)

Pamela J. Mitchell
Notary of Public

My Commission Expires May 31, 1989

My Commission Expires

12.00 MAIL

87421950

UNOFFICIAL COPY

0000000000

Property of Cook County Clerk's Office

MAIL TO: FIRST WESTERN MORTGAGE CORP.
1 FIRST WESTERN PLAZA
PALATINE, ILLINOIS 60057
ATTN: PAMELA J. MITCHELL

821000000

11 6 AM

21