

RECORDING REQUESTED BY

UNOFFICIAL COPY

Title Order No. Intercounty Title
Escrow No. S1108210

This instrument prepared by:
Name PAMELA J. MITCHELL
Street FIRST WESTERN MORTGAGE CORP.
Address 540 NORTH COURT
City PALATINE, ILLINOIS 60067
State
Zip

87421962

RECORDERS USE ONLY

NOTE: This Assignment should be kept with the note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

FIRST WESTERN MORTGAGE CORPORATION, an ILLINOIS Corporation with its principal place of business at 540 North Court, Suite 200, Palatine, Illinois 60067 (hereinafter called "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by

FEDERAL HOME LOAN MORTGAGE CORPORATION (hereinafter called "Assignee"), hereby sells, transfers, and assigns to Assignee that certain Mortgage dated the 26th day of September 19 86, from Robert Matzkin, a divorced man not since remarried,

to Assignor in the principal sum of Sixty Six Thousand Four Hundred and NO/100ths (\$66,400.00) and recorded/filed in the Office of the Recorder of Deeds/Registrar of Titles of Cook County, Illinois on 10-2 19 86, as Document No. 86451599, on real estate legally described below or in Exhibit "A" attached hereto and made a part hereof,

UNIT 8A TOGETHER WITH AN UNDIVIDED .5132 PERCENT INTEREST IN THE COMMON ELEMENTS IN THORNDALE BEACH SOUTH CONDOMINIUM AS DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 19967972, IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX I.D. NUMBER: 14-05-403-021-1037

DEPT OF REVENUE 412 85
140333 1202 199 07/21/87 19:04:00
B273 113 K 837 112.17832

COMMONLY KNOWN AS: 5855 N. SHERIDAN RD., UNIT 8A, CHICAGO, ILL 60660

together with all of Assignor's right, title and interest in and to the note described in said Mortgage and the accrued interest and other monies due and to be due thereon with interest, TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns of Assignee forever.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment the 13 day of July, 19 87.

ATTEST:
Nadine Allen
Secretary
executive vice president

FIRST WESTERN MORTGAGE CORPORATION
David J. Gorski
senior vice President

STATE OF ILLINOIS)
COUNTY OF COOK)
I, a Notary Public in and for the County and State aforesaid, do hereby certify that *Robert J. Gorski* and *Nadine Allen* who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as *First Western Mortgage Corporation* and *Secretary* respectively, and that they appeared before me in person and acknowledged that they signed the said instrument and delivered the said instrument of writing and caused the Corporate seal to be affixed thereto as their free and voluntary act and deed for the purposes therein set forth.

Given under my hand and notarial seal this 13 day of July, 19 87.

(SEAL)
My Commission Expires 03/31/1989
My Commission Expires

Pamela J. Mitchell
Notary Public
12 00 MAIL

87421962

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EXHIBIT 174

Property of Cook County Clerk's Office

MAIL TO: FIRST WESTERN MORTGAGE CORP.
1 FIRST WESTERN PLAZA
PALATINE, ILLINOIS 60067
ATTN: DANIELA J. MITCHELL

2010/03/15

SEARCHED
SERIALIZED
INDEXED
FILED
MAR 15 2010
CLERK OF COURT
COOK COUNTY