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Order No. **S1127681**
Fax No.
INTERCOUNTY TITLE
FWMC Loan No. **295450**
Mail recorded assignment to:

LOAN DELIVERY
FIRST WESTERN MORTGAGE CORP. of ILL.
540 North Court
Palatine, Illinois 60067

87421983

Assignment of Mortgage / Deed of Trust

First Western Mortgage Corporation of Illinois (Assignor/Trustee) in consideration for value received, hereby grants, assigns and transfers to:

FEDERAL HOME LOAN MORTGAGE CORPORATION (Assignee)
all beneficial interest under that certain Mortgage/Deed of Trust dated THE 16TH
day of DECEMBER 19 86, from:
DONNA M. CLESEN, A SPINSTER AND KATHLENE J. SOMERVILLE, A SPINSTER Borrower(s) in the
principal sum of NINETY THOUSAND 00/100THS (\$ 90,000.00)
and recorded/filed on the 22nd day of DECEMBER 19 86,
as Document Number 86612557 in Book No. , Page .
in the Official Records of the Office of the Recorder of Titles in COOK County.
State of ILLINOIS on real estate legally described as:

LOT 44 AND THE NORTH 1/4 OF LOT 43 IN BLOCK 3 IN KOESTER AND ZANDER'S ADDITION TO IRVING PARK, A SUBDIVISION OF BLOCKS 5, 10, 12, 17 AND VACATED STREETS ADJOINING SAID BLOCKS OF COMMISSIONER'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 THEREOF, ALSO EXCEPTING THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY), IN COOK COUNTY, ILLINOIS.

OK DEPT-54 RECORDS \$12.25
T#92944 FROM 1943-07-31/87 10:08:00
#1208 W YD - 94- 837 - 472 25038
OKLA COUNTY RECORDER

Fax ID No: 13-23-110-005 *All* Commonly known as (street address, city, state, zip) 3847 NORTH SPRINGFIELD AVE., CHICAGO, ILLINOIS 60618

together with the note or notes therein described or referred to, the money demand to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated July 16, 1987 Author (or signature) J.S. Title Sr. Vice President

[Handwritten signature] Title
Yvonne J. Miltzoff Asst. Secretary

State of Illinois)
County of Cook)

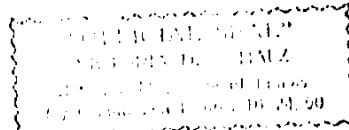
(Corporate Seal)

On 7-16-87, before me the undersigned, a Notary Public in and for said county and state personally appeared Edward F. Podboy and Pamela J. Mitchell, personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as Se. Vice President and Asst. Secretary, on behalf of First Western Mortgage Corporation of Illinois and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

(Nature Soul)

Witness my hand and official seal
[signature]

Verdeles



DAE-901-A (M3)

12 00 MAIL

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MAIL TO: FIRST WESTERN MORTGAGE CORP.
1 FIRST WESTERN PLAZA
PALATINE, ILLINOIS 60067
ATTN: PAMELA J. MITCHELL

Property of Cook County Clerk's Office