

UNOFFICIAL COPY

Order No. S1127681
Escrow No.
INTERCOUNTY TITLE
FWMC Loan No. 295450
Mail recorded assignment to
LOAN DELIVERY
FIRST WESTERN MORTGAGE CORP. OF ILL.
540 North Court
Palatine, Illinois 60067

Recorder's use only

87421983

Assignment of Mortgage / Deed of Trust

First Western Mortgage Corporation of Illinois (Assignor/Trustee) in consideration for value received, hereby grants, assigns and transfers to:

FEDERAL HOME LOAN MORTGAGE CORPORATION (Assignee)
all beneficial interest under that certain Mortgage/Deed of Trust dated THE 16TH day of DECEMBER 19 86, from: DONNA M. CLESEN, A SPINSTER AND KATHLENE J. SOMERVILLE, A SPINSTER Borrower(s) in the principal sum of NINETY THOUSAND AND 00/100THS (\$ 90,000.00) and recorded/filed on the 22nd day of DECEMBER 19 86 as Document Number 86612557 in Book No. Page in the Official Records of the Office of the Recorder of Titles in COOK County, State of ILLINOIS on real estate legally described as:

LOT 44 AND THE NORTH 1/2 OF LOT 43 IN BLOCK 3 IN KOESTER AND ZANDER'S ADDITION TO IRVING PARK, A SUBDIVISION OF BLOCKS 5, 10, 12, 17 AND VACATED STREETS ADJOINING SAID BLOCKS OF COMMISSIONER'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 THEREOF, ALSO EXCEPTING THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY), IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$12.25
702944 FROM 1987 07/31/87 19:08:00
81200 BY 94-517-112 07/31/87
COOK COUNTY RECORDER

CEO MD

Tax ID No. 13-23-110-005 AH Commonly known as (street address, city, state, zip) 3847 NORTH SPRINGFIELD AVE. CHICAGO, ILLINOIS 60618

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated July 16, 1987 Authorized signature [Signature] Title Sr. Vice President
Authorized signature [Signature] Title Asst. Secretary

State of Illinois)
County of Cook)

(Corporate Seal)

On 7-16-87 before me the undersigned, a Notary Public in and for said county and state personally appeared Edward F. Podboy and Pamela J. Mitchell personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as Sr. Vice President and Asst. Secretary on behalf of First Western Mortgage Corporation of Illinois and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

(Notary Seal)

Witness my hand and official seal
Signature [Signature]
My commission expires

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JUL 16 1987
10 11 AM '87
COOK COUNTY RECORDER

12 00 MAIL

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Property of Cook County Clerk's Office

MAIL TO: FIRST WESTERN MORTGAGE CORP.
1 FIRST WESTERN PLAZA
PALATINE, ILLINOIS 60067
ATTN: PAMELA J. MITCHELL