

**UNOFFICIAL COPY**

10-371  
February, 1955

87421038

**SATISFACTION OR RELEASE  
OF MECHANICS LIEN**

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ILLINOIS  
RECORDS

1987 JUL 31

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STATE OF ILLINOIS

} SS.

COUNTY OF Cook

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Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Ace Acoustics, Inc.

does hereby acknowledge satisfaction or release of the claim for lien against Lincoln Property Company Di Santo & Co., Inc. STS Consultants, Ltd. Chicago Title & Trust Co. as Trustee of Land Trust No. 43970

**\$7.00  
FILING**

Above Space For Recorder's Use Only.

for Fifty Thousand Forty & 09/100-----  
(\$50,040.09) Dollars, on the following described property, to-wit:

See Attached Exhibit A

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. Unrecorded

Permanent Real Estate Index Number(s): 04-04-100-011-1000 NO CAO

Address(es) of property: 111 Pfingsten Road, Northbrook, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 23th day of May 19 87.

Ace Acoustics, Inc.  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By William C. Herrero  
William Herrero, President

Secretary

By \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHOULD BE FILED WITH THE RE-  
CORORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE CLAIM FOR  
LIEN WAS FILED.** mailing instructions BOX 333-GG -1-

# UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF Cook

I, Susan L. Di Santo, a notary public in and for the county in the state aforesaid, do hereby certify that William Herrero, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 1st day of June, 19 87.

*Susan L. Di Santo*  
NOTARY PUBLIC

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DININ

STATE OF ILLINOIS

} SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the country in the state aforesaid, do hereby certify that \_\_\_\_\_, \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_, \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

NOTARY PUBLIC

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Property of Cook County Clerk's Office

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## EXHIBIT A

### PARCEL 1

THAT PART OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 250.2 FEET NORTH AND 50 FEET EAST (MEASURED ON SOUTH AND WEST LINES) OF SOUTH WEST CORNER OF SAID NORTH WEST 1/4 OF THE NORTH WEST 1/4; THENCE EAST PARALLEL TO SOUTH LINE OF SAID NORTH WEST 1/4 OF NORTH WEST 1/4, 327.57 FEET; THENCE NORTH ON A LINE DRAWN TO A POINT 371.22 FEET EAST OF NORTH WEST CORNER OF SECTION 4 AND AT 90 DEGREES TO THE NORTH LINE OF SAID SECTION 241.5 FEET; THENCE WEST PARALLEL TO SOUTH LINE OF SAID NORTH WEST 1/4 OF NORTH WEST 1/4 326.12 FEET TO THE EAST LINE OF THE WEST 50 FEET OF SAID NORTH WEST 1/4 OF THE NORTH WEST 1/4; THENCE SOUTH 241.5 FEET TO POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

### PARCEL 2

THAT PART OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE WEST LINE OF THE NORTH WEST QUARTER OF SAID SECTION 4 AND THE NORTH LINE OF THE ILLINOIS TOLL ROAD, SAID NORTH LINE BEING 250.20 FEET NORTH OF THE SOUTH LINE OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SAID SECTION 4; THENCE EAST ON SAID NORTH LINE OF THE ILLINOIS TOLL ROAD, 377.57 FEET; THENCE NORTH ON A LINE DRAWN TO A POINT 371.22 FEET EAST OF THE NORTH WEST CORNER OF SAID SECTION 4 (AS MEASURED ON THE NORTH LINE OF SAID SECTION 4), HEREINAFTER REFERRED TO AS LINE "A", FOR A DISTANCE OF 241.50 FEET, FOR A POINT OF BEGINNING; THENCE WEST PARALLEL WITH THE NORTH LINE OF THE ILLINOIS TOLL ROAD AFORESAID, 326.12 FEET (MORE OR LESS) TO A POINT IN A LINE 50 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE NORTH WEST QUARTER AFORESAID; THENCE NORTH ALONG SAID DESCRIBED PARALLEL LINE, 296.86 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF THE ILLINOIS TOLL ROAD AFORESAID, 324.37 FEET, TO LINE "A" AFORESAID; THENCE SOUTH ALONG SAID LINE "A", 296.85 FEET, TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS.

Street Address: 111 Pfingston Road, Deerfield, Illinois

PIN 04-04-100-011-0000  
04-04-100-012-0000

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