

Know All Men by These Presents, THAT THE Fleet Mortgage Corp.

a corporation organized and existing under and by virtue of the Laws of the State of Rhode Island having its principal office at 125 E. Wells Mill W. Lane.

for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Exchange National Bank of Chicago Trust # 24656 (GATTE McGuire

of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

deed bearing date the 2nd day of April A.D. 1986 and recorded in the Recorder's Office of Cook County, in the State of Illinois

In Book No. of on page as Document No. 27046646 to the premises therein described, situated in the County of Cook and State of Illinois as follows, to wit:

Lot 36 in Block 1 in Ogden Boulevard Addition to Chicago, being a subdivision of Sections 23 and 26, Township 39 North, Range 13, East of the Third Principal Meridian

Permanent Index No. 16-23-323-028 *E.P. Jones*

This Document was prepared by: Sandra Weech/Fleet Mortgage Corp. 4415 W. Harrison St. Hillside, IL 60162



This release is made, executed and delivered pursuant to authority given by (1) Board of Directors of said corporation (2)

IN TESTIMONY WHEREOF, The said Fleet Mortgage Corp. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Attorney in Fact ~~PROXIMATE~~ and attested by its Secretary, this 29th day of July A.D. 1987.

Joseph Polachek
By President

Attest: *James Treacy*
Secretary
James Treacy

STATE OF Illinois)
County of Cook) ss

I, Sandra Weech, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Joseph Polachek personally known to me to be the Attorney in Fact ~~President~~ of the Said Corporation and James Treacy personally known to me to be the Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Attorney in Fact ~~President~~ and Secretary, they signed and delivered the said instrument of writing as Attorney in Fact ~~President~~ and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 29th day of July A.D. 1987.

Sandra Weech

(1) "The Board of Directors" or "Article 1.1 Section 80L of the By-Laws".
(2) "At a regular (or special) meeting thereof held on the day of A.D. 19 at o'clock M."

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DEPT-01 RECORDING \$12.00
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COOK COUNTY RECORDER

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