CAUTION Covered a Sawyer beliefe using or acting under this form. Neither the justifisher mor the voiler of this form makes any warrants of merchantability or fitness for a pane that pulpose.

1/31/87

87422780

Above Space For Recorder's Use Only

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT	'S, That KIMBERLY LUNDIN IS SUCCESSOR TRUSTEE
TO ROSANNE M. HUS ON	
of the County of 2007/05 . and State of It.l.	18015 for and in consideration of the payment of
the indebtedness secured by the TRBST DEED hereinal	ter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt	whereof is hereby acknowledged, do $(1)$ bereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto	WILLIAM SHALL AND JOAN L. SHALL, HIS HIFE. (NAME AND ADDRESS
heirs, legal representatives and assigns, all the right,	title, interest, claim or demand whatsoever
may have acquired in, through or by a ce au	18981 OECO . , bearing date the 1718 day of
FFBRUARY 19 .77, and recorded in the Recorder's O	tice of COOK County, in the State of
Himois, in book of records, on page as as	doctor in No. 23824020, to the premises
therein described as follows, situated in the County of	COOK , State of
Illinois, to wit:	

LOT 6032 IN SECTION ONE WEATHERFIELD DNIT SIX, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 79, IQUNSHIP 41 NORTH, RANGE 10, EAST OF THE INTRO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS (% MARCH 16, 1966, AS COCCUMENT NO. 19767895.

together with all the appurtenances and privileges thereumo belonging or appertaining.

Permanent Real Estate 1 Address(es) of premises:	ndex Number(s):	07-39-	402 - 03	32. GA 6	, 40	
Address(es) of premises:	1400 13	colon	a la	Solver	2216113	ym, L.K.
Witness hand	and seat	, this 1918	day of	,181, Y		1987 .
		KIMDE	Mar congru	sunder		(SEAL)
						(SEAU)

87422780

## **UNOFFICIAL COPY**

	STATE OF			( ss.		
	(d, <u></u>	THE UNDERSIGNED				
	a notary public	in and for the said	County, in the Stat	e aforesaid, DO H	FREBY CERTIFY II	Pitt
		KBLUTA TANDIN			ne person_whose n	
					rson and acknowledg	
	suchBAS	• •	• •		troment as <u>HIR</u>	
	net, for the rise.	and purposes the	rein set forth.			
	Given ∉	nder my hand and	official seal this	Half day of	Sotary Public	J
2780			OF COOK		"OFFICIAL STEVEN S. Not,rry Public Cook My Commission Expl	SEAL" VAN DYKE County, (dinala
8742278			4	County	. #1801 # FA	RDING \$12 6 1 3221 07/31/87 11:22:00 #-87-422780 HY RECORDER
					C/0/4'50	Si Carrier de la constante de
	RELEASE DEED	Т0	ADDRESS OF PROPERTY:			MAIL TO: Ford Meter Credit Company 1375 Remington Rd., Stille Q Schaumburg, R. 69373 P. O. Box 59258 GEORGE ECOLE LEGAL FORMS