

RECEIVED
07-6231
JULY 1987

TRUST DEED

UNOFFICIAL COPY

874222784

THE ABOVE SPACE FOR RECORDER'S USE ONLY

THIS INDENTURE, made... June 10. 19 87, between David N. Jenkins and

Ann Marie Jenkins, his wife A Delaware
3200block
herein referred to as "Mortgagors," and Security Pacific Finance Corp. corporation, herein referred to as TRUSTEE, witnesseth:

THAT, WHEREAS the Mortgagors are justly indebted to the legal holders of the Instalment Note hereinafter described, said legal holder being herein referred to as Holder of the Note, in the principal sum of \$70,000.00

Seventy Thousand Dollars and no cents.

evidenced by one certain Note of the Mortgagors of even date herewith, made payable to the Holder and delivered, which said Note provides for (1) monthly instalments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on July 10, 1992; or (2) an initial balance stated above and a credit limit of \$ 75,000.00, under a Revolving Loan Agreement.

NOW, THEREFORE, the Mortgagors to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this trust deed, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY and WARRANT unto the Trustee, its successors and assigns, the following described Real Estate and all of their fixtures, right, title and interest therein, situated, lying and being in 311 N. Wicker, Park Ridge, Ill., COUNTY OF COOK AND STATE OF ILLINOIS, to wit:

Lot 20 in Block 6 in A.C. McIntosh and Company's Home addition in Park Ridge being a Subdivision of the West 1/2 of the South West 1/4 of Section 25, Township 41 North, Range 12 East of the Third Principal Meridian (Except the North 350 feet thereof) in Cook County, Illinois

Permanent Parcel No. 09-25-305-011

Lot 115 in the Subdivision of the North 1/2 of the west 1/3 of the Northeast 1/4 of Section 35, Township 40 North, Range 13 East of the

DEPT-01 RECORDING

\$12.25

Third Principal Meridian, in Cook County, Illinois #1605 # A *-87-422784

Permanent Parcel Number 13-35-204-021

COOK COUNTY RECORDER

3512 W Beldon Chicago Il.

which, with the property hereinabove described, is referred to herein as the "premises."

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily, and on a parity with said real estate and not secondary) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), stoves, window shades, storm doors and windows, floor coverings, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by the mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

TO HAVE AND TO HOLD the premises unto the said Trustee, its successors and assigns, forever, for the purposes, and upon the uses and trusts herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagors do hereby expressly release and waive.

This Trust Deed may not be assumed.

This trust deed consists of two pages. The covenants, conditions and provisions appearing on page 2 (the reverse side of this trust deed) are incorporated herein by reference and are a part hereof and shall be binding on the mortgagors, their heirs, successors and assigns.

WITNESS the hand... David N. Jenkins and seal... Ann Marie Jenkins of Mortgagors the day and year first above written.

(SEAL)

(SEAL)

(SEAL)

(SEAL)

This Trust Deed was prepared by ...

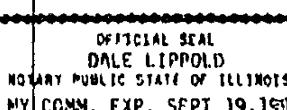
Maria E. Gracia 100 N. La Salle St. Suite 1115 Chicago, Ill.

STATE OF ILLINOIS,

DALE LIPPOLD

County of Cook

a Notary Public in and for and residing in said County, in the State aforesaid, DO HEREBY CERTIFY THAT



who personally known to me to be the same person whose name is DALE LIPPOLD subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his true and voluntary act, for the uses and purposes therin set forth.

June 19 87

Given under my hand and Notarial Seal this day of June 19 87

UNOFFICIAL COPY

PLACE IN RECORDER'S OFFICE BOX NUMBER

THE COVENANTS, CONDITIONS AND PROVISIONS REFERRED TO ON PAGE 1 THE REVERSE SIDE OF THIS TRUST DEED	
	
MAIL TO: SECURE, INC., MAILING	
100 N. LASALLE ST., CHICAGO, IL 60602	
BEFORE THE TRUST DEED IS FILED FOR RECORD.	
FOR THE PROTECTION OF BOTH THE BORROWER AND	
LENDER THE TRUST DEED SHOULD BE DRAFTED BY THIS	
TRUSTEE	
BY ASSISTANT SECRETARY/ASSISTANT VICE PRESIDENT	
IMPORTANT INFORMATION NO.:	
DEALER/AGENCY	
BEFORE THE TRUST DEED IS FILED FOR RECORD	
FOR THE PROTECTION OF BOTH THE BORROWER AND	
LENDER THE TRUST DEED SHOULD BE DRAFTED BY THIS	
TRUSTEE	
BY ASSISTANT SECRETARY/ASSISTANT VICE PRESIDENT	
BEFORE THE TRUST DEED IS FILED FOR RECORD	
FOR THE PROTECTION OF BOTH THE BORROWER AND	
LENDER THE TRUST DEED SHOULD BE DRAFTED BY THIS	
TRUSTEE	
BY ASSISTANT SECRETARY/ASSISTANT VICE PRESIDENT	