

UNOFFICIAL COPY

FULL SATISFACTION AND RELEASE OF MORTGAGE

87422805

Loan No. 151441-5

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee for Cook County Illinois - Single Family Mortgage Revenue Bond Programs for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Margaret A. Chambers, a Spinster of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

29th day of March, A.D. 1983, and recorded in the Recorder's Office of Cook

County, in the State of Illinois, in book _____ of records, on page _____, as Document

No. 26569044 & 26746909, and a certain Assignment of Rents dated the _____ day of _____, 19____,

and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records,

on page _____ as Document No. _____, to the premises therein described, as follows, to-wit:

Property address: 10336-40 S. Keating Oak Lawn, IL 60453
PIN #24-15-100-033, 24-15-100-037 24-15-100-036 24-15-100-035 24-15-100-034

situate in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation, as Trustee aforesaid, has caused its corporate seal to be hereto affixed, and has caused its name to be signed by these presents by its ~~Second~~ Vice President, and attested by its Trust Officer, this 3rd day of ~~March~~ April, A.D. 1983.

ATTEST: CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee for Cook County Illinois.

[Signature] GREG JORDAN Trust Officer By *[Signature]* J. C. Mull, Jr. ~~Second~~ Vice President

STATE OF ILLINOIS } SS I, LUCILLE ATKINS the undersigned, a Notary Public

COUNTY OF COOK in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT J. C. Mull, Jr.

personally known to me to be the ~~Second~~ Vice President of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee, - A National Banking Corporation and GREG JORDAN

personally known to me to be the Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 3rd day of ~~March~~ April, A.D. 1983.

[Signature] LUCILLE ATKINS Notary Public

MY COMMISSION EXPIRES 1-30-90 \$12.00

This Instrument Was Prepared By:
TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
4242 North Harlem Avenue
Norridge, Illinois 60634

110003 Fee: 47.25 07/31/87 11334100
4276173 84-157-4215003
COOK COUNTY RECORDER

and completed by and signed by -

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

[Handwritten initials]

17049

87422805

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Property of Cook County Clerk's Office

UNIT 202 AND GARAGE UNIT G-3 AS DELINEATED ON THE COVER OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 24 TO 28 IN BLOCK 4 IN CECIL GARDENS, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THAT CERTAIN DECLARATION ESTABLISHING A FLAT OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON NOVEMBER 26, 1982, AS DOCUMENT NUMBER 24,423,367 TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION IN COOK COUNTY, ILLINOIS.

87422805

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24-15-100-045-1006-(202) WM
24-15-100-045-1015-(G-3)



Margaret A. Chambers
10326-40 St. Northbrook
Cook County, IL 60063