

RECORDING REQUESTED BY
Title Order No. XXXXX 7046104
Escrow No. Chicago Title

UNOFFICIAL COPY

87422149

This instrument prepared by:
Name PAMELA J. MITCHELL
Street FIRST WESTERN MORTGAGE CORP.
Address 540 NORTH COURT
City PALATINE, ILLINOIS 60067
State
Zip

RECORDERS USE ONLY

NOTE: This Assignment should be kept with the note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

FWMC #272034

FIRST WESTERN MORTGAGE CORPORATION, an ILLINOIS Corporation with its principal place of business at 540 North Court, Suite 200, Palatine, Illinois 60067 (hereinafter called "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by

FEDERAL HOME LOAN MORTGAGE CORPORATION
hereby sells, transfers and assigns to Assignee that certain Mortgage dated the 9 day of July
1986, from GARRY J. AND DEBORAH L. ZAGE, his wife
to Assignor in the principal sum of NINTY EIGHT THOUSAND SEVEN HUNDRED AND NO/100ths (\$98,700.00)
and recorded/filed in the Office of the Recorder of Deeds/Register of Titles of COOK County, Illinois
on JULY 21, 1986, as Document No. 86304895, on real estate legally
described below or in Exhibit "A" attached hereto and made a part hereof,

Lot 64 In Woodlands Subdivision of the South 663.51 feet of the North 1191.51 feet
of the East 1/2 of the North East 1/4 of Section 8, Township 42 North, Range 12
East of the Third Principal Meridian except the East 50 feet thereof According
to the Plat thereof recorded in the Recorder's Office of Cook County, Illinois
on March 29, 1978 as Document Number 24374110 All in Cook County, Illinois.

Permanent Tax ID# 04-08-213-020-0000 *CC DO 8m*

DEPT-54 RECORDING \$12.25
Commonly Known as: 2833 Crabtree Lane Northbrook, IL 60062-0000. DATE 1993 07/21/87 10:38:00
#19544 25 34-437-33223-6479
COOK COUNTY RECORDER

together with all of Assignor's right, title and interest in and to the note described in said Mortgage and the accrued
interest and other monies due and to be due thereon with interest, TO HAVE AND TO HOLD the same unto Assignee and
to the successors, legal representatives and assigns of Assignee forever.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment the 23RD day of JULY 1987.

ATTEST:

Lauren Allen

SIMONSON

EXEC. VICE PRESIDENT

STATE OF ILLINOIS)
COUNTY OF COOK)

I, a Notary Public in and for the County and State aforesaid, do hereby certify that RICHARD J. GORSKI and SEAN XIAOXIA MITCHELL, whose names are subscribed to the foregoing instrument as EXECUTIVE VICE PRESIDENT and SECRETARY, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing and caused the Corporate seal to be affixed thereto as their free and voluntary act, and as the free voluntary act of said CORPORATION, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 23RD day of JULY 1987.

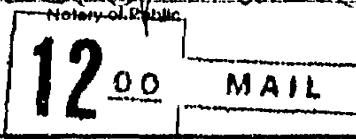
FIRST WESTERN MORTGAGE CORPORATION

David J. Gorski
SR. VICE President

(SEAL)

My Commission Expires January 31, 1989

My Commission Expires



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Property of Cook County Clerk's Office

MAIL TO: FIRST WESTERN MORTGAGE CORP.
1 FIRST WESTERN PLAZA
PALATINE, ILLINOIS 60067
ATTN: PAMELA J. MITCHELL

