

RECORDING REQUESTED BY

UNOFFICIAL COPY

Title Order No. XXXX04 7048104
Escrow No. Chicago Title

87422149

This instrument prepared by:
Name PAMELA J. MITCHELL
Street Address FIRST WESTERN MORTGAGE CORP.
540 NORTH COURT
City State PALATINE, ILLINOIS 60067
Zip

RECORDERS USE ONLY

NOTE: -This Assignment should be kept with the note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

FWMC:#272034

FIRST WESTERN MORTGAGE CORPORATION, an ILLINOIS Corporation with its principal place of business at 540 North Court, Suite 200, Palatine, Illinois 80067 (hereinafter called "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by

FEDERAL HOME LOAN MORTGAGE CORPORATION (hereinafter called "Assignee"), hereby sells, transfers and assigns to Assignee that certain Mortgage dated the 9 day of July 1986, from GARRY J. AND DEBORAH L. ZAGE, His wife to Assignor in the principal sum of NINETY EIGHT THOUSAND SEVEN HUNDRED AND NO/100ths (98,700.00) and recorded/fled in the Office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois on JULY 21, 1986, as Document No. 86304895, on real estate legally described below or in Exhibit "A" attached hereto and made a part hereof,

Lot 64 in Woodlands Subdivision of the South 663.51 feet of the North 1191.51 feet of the East 1/2 of the North East 1/4 of Section 8, Township 42 North, Range 12 East of the Third Principal Meridian except the East 50 feet thereof According to the Plat thereof recorded in the Recorder's Office of Cook County, Illinois on March 23, 1978 as Document Number 24374110 All in Cook County, Illinois.

Permanent Tax ID# 04-08-213-020-0000

Commonly Known as: 2833 Crabtree Lane Northbrook, IL.

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COOK COUNTY RECORDER

together with all of Assignor's right, title and interest in and to the note described in said Mortgage and the accrued interest and other monies due and to be due thereon with interest, TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns of Assignee forever.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment the 23RD day of JULY 19 87.

ATTEST: *Madeline Allen* EXEC. VICE PRESIDENT
FIRST WESTERN MORTGAGE CORPORATION
David J. Gorski SR. VICE President

STATE OF ILLINOIS)
COUNTY OF COOK)
I, a Notary Public in and for the County and State aforesaid, do hereby certify that *DAVID J. GORSKI AND MADLINE ALLEN* are the same persons whose names are subscribed to the foregoing instrument, he *DAVID J. GORSKI* and she *MADLINE ALLEN* appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing and caused the Corporate seal to be affixed thereto as their free and voluntary act, and as the free voluntary act of said CORPORATION, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 23RD day of JULY 19 87.

(SEAL) *Pamela J. Mitchell*
Notary of Public
My Commission Expires 12/31/1989

12.00 MAIL

87422149

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Property of Cook County Clerk's Office

MAIL TO: FIRST WESTERN MORTGAGE CORP.
1 FIRST WESTERN PLAZA
PALATINE, ILLINOIS 60067
ATTN: PAMELA J. MITCHELL

