

RECORDING REQUESTED BY

UNOFFICIAL COPY

Title Order No. TIGOR TITLE COMPANY
Escrow No. HW212128

87422196

This instrument prepared by:
Name PAMELA J. MITCHELL
Street FIRST WESTERN MORTGAGE CORP.
Address 540 NORTH COURT
City PALATINE, ILLINOIS 60067
State
Zip

RECORDERS USE ONLY

NOTE: This Assignment should be kept with the note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

FVMO: #270518

FIRST WESTERN MORTGAGE CORPORATION, an ILLINOIS Corporation with its principal place of business at 540 North Court, Suite 200, Palatine, Illinois 60067 (hereinafter called "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by

FEDERAL HOME LOAN MORTGAGE CORPORATION (hereinafter called "Assignee"), hereby sells, transfers and assigns to Assignee that certain Mortgage dated the 6th day of August 1986, from RICK MASCORRO & ALMA R. MASCORRO, his wife to Assignor in the principal sum of FORTY FIVE THOUSAND, SEVEN HUNDRED AND 00/100---- (45,700.00) and recorded/filed in the Office of the Recorder of Deeds/Registrar of Titles of Cook County, Illinois on 8-12, 1986, as Document No. 86348805, on real estate legally described below or in Exhibit "A" attached hereto and made a part hereof,

LOT 37 IN BLOCK 2 IN MC INTOSH BROTHER'S SPRINGFIELD AVENUE ADDITION TO CHICAGO IN THE SOUTH 3/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Tax Number: 19-23-108-012 TP Volume: 400

CGO

COMMONLY KNOWN AS: 3937 W. 64th Street Chicago, Illinois 60629

DEPT OF RECORDS 112
CRASH FROM 1987 07/21/87 10:45:00
81503 8 13 06-0017- 110122 1224
COOK COUNTY RECORDER

together with all of Assignor's right, title and interest in and to the note described in said Mortgage and the accrued interest and other monies due and to be due thereon with interest, TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns of Assignee forever.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment the 9 day of July, 1987

ATTEST:
Nadine Allen
Secretary
executive vice president

FIRST WESTERN MORTGAGE CORPORATION
David G. Gorski
senior vice President

STATE OF ILLINOIS)
COUNTY OF COOK)
I, a Notary Public in and for the County and State aforesaid, do hereby certify that *David G. Gorski* and *Nadine Allen* who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such PRESIDENT and SECRETARY appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing and caused the Corporate seal to be affixed thereto as their free and voluntary act and as the free voluntary act of said CORPORATION, for the uses and purposes therein set forth.

Gives under my hand and notarial seal this 9 day of July, 1987

(SEAL)

My Comm. Expires

Pamela J. Mitchell
Notary of Public

12.00 MAIL

87422196

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11/11/2011 10:14 AM

Property of Cook County Clerk's Office

MAIL TO: FIRST WESTERN MORTGAGE CORP.
1 FIRST WESTERN PLAZA
PALATINE, ILLINOIS 60067
ATTN: PAMELA J. MITCHELL

11/11/2011 10:14 AM

