

CELEBRANTS REQUESTED BY

Title Order No.
Escrow No.

TICOR TITLE COMPANY
HW 217294

UNOFFICIAL COPY

87422197

This instrument prepared by:
Name: PAMELA J. MITCHELL
Firm: FIRST WESTERN MORTGAGE CORP.
Address: 840 NORTH COURT
PALATINE, ILLINOIS 80067

RECORDERS USE ONLY

NOTE: -This Assignment should be kept with the note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

FORM: 270839

FIRST WESTERN MORTGAGE CORPORATION, an ILLINOIS Corporation with its principal place of business at 840 North Court, Suite 200, Palatine, Illinois 80067 (hereinafter called "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, sold by

FEDERAL HOME LOAN MORTGAGE CORPORATION (hereinafter called "Assignee"),

hereby sells, transfers and assigns to Assignee that certain Mortgage dated the 16th day of October 1986 from MAUREN E. PORTER & JOHN L. PORTER, JR., her husband

to Assignor in the principal sum of SIXTY SEVEN THOUSAND, FIVE HUNDRED AND 00/100-----\$67,500.00

and recorded/filed in the Office of the Recorder of Deeds/Registrar of Titles of Cook County, Illinois on OCTOBER 23, 1986, as Document No. 86494203, on real estate legally described below or in Exhibit "A" attached hereto and made a part hereof,

LOT 7 IN BLOCK 5 IN SOUTHGATE BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Tax Number: 32-06-217-007 Volume: 010

COMMONLY KNOWN AS: 18543 South Marshfield Homewood, Illinois 60430

B A S

DEPT. OF RECORDS \$12.25
SEARCH FEE 1986 07/21/87 10:45:00
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COOK COUNTY RECORDER

together with all of Assignor's right, title and interest in and to the note described in said Mortgage and the accrued interest and other monies due and to be due thereon with interest, TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns of Assignee forever.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment the 15TH day of JULY, 1987.

ATTEST:

Nadine Allen

EXEC. VICE PRESIDENT

FIRST WESTERN MORTGAGE CORPORATION

William H. Freigen

SR. VICE PRESIDENT

STATE OF ILLINOIS)
COUNTY OF COOK)

I, the Notary Public in and for the County and State aforesaid, do hereby certify that William H. Freigen and Nadine Allen, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, W. H. FREIGEN and NADINE ALLEN, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing and caused the Corporate seal to be affixed thereto as their free and voluntary act and as the free voluntary act of said CORPORATION, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 15TH day of JULY 1987.

(SEAL)

Pamela A. Mitchell
Notary of Public

12.00 MAIL

87422197

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Property of Cook County Clerk's Office

MAIL TO: FIRST WESTERN MORTGAGE CORP.
1 FIRST WESTERN PLAZA
PALATKA ILLINOIS 60067
ATTN: PAMELA J. MITCHELL

PROPERTY

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