

Title Order No. #5375
Escrow No. LIBERTY

UNOFFICIAL COPY

87423418

This instrument prepared by:
Name: PAMELA J. MITCHELL
Street: FIRST WESTERN MORTGAGE CORP.
Address: 540 NORTH COURT
City: PALATINE, ILLINOIS 60067
State:
Zip:

RECORDED AS USE ONLY

NOTE: -This Assignment should be kept with the note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

FWMC:#281450

FIRST WESTERN MORTGAGE CORPORATION, an ILLINOIS Corporation with its principal place of business at 540 North Court, Suite 200, Palatine, Illinois 60067 (hereinafter called "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by

FEDERAL HOME LOAN MORTGAGE CORPORATION (hereinafter called "Assignee"),

hereby sells, transfers and assigns to Assignee that certain Mortgage dated the 21st day of AUGUST 1986 from ALLEN WONG, A BACHELOR

to Assignor in the principal sum of FIFTY THOUSAND AND NO/100ths DOLLARS (\$50,000.00)

and recorded/filed in the Office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois on SEPTEMBER 5, 1986, as Document No. 86396367, on real estate legally described below or in Exhibit "A" attached hereto and made a part hereof.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF.

COMMONLY KNOWN AS: 217 JUNIPER CIRCLE, STREAMWOOD, ILLINOIS 60103

RECORDING FEE \$10.25
RECORD FROM 1987 17:51:57 19:35:03
RECORD # 87 09-0871 - 18023418 485
COOK COUNTY RECORDER

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together with all of Assignor's right, title and interest in and to the note described in said Mortgage and the accrued interest and other monies due and to be due thereon with interest, TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns of Assignee forever.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment the 24TH day of JULY 19 87.

ATTEST:

Nadine Allen

FIRST WESTERN MORTGAGE CORPORATION

[Signature]

Secretary
EXEC. VICE PRESIDENT

President
SR. VICE PRESIDENT

STATE OF ILLINOIS)
COUNTY OF COOK)

NADINE ALLEN AND ~~XXXXXXXXXXXX~~ Mel Westphal

I, a Notary Public in and for the County and State aforesaid, do hereby certify that ~~XXXXXXXXXXXX~~ who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as ~~XXXX~~ PRESIDENT and ~~XXXX~~ SR. VICE PRESIDENT appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing and caused the Corporate seal to be affixed thereto as their free and voluntary act, and as the free voluntary act of said CORPORATION, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 24TH day of JULY 19 87.

(SEAL)

Pamela J. Mitchell
Notary of Public

My Commission Expires _____ My Commission Expires 12/31/1990

\$12.00 MAIL

UNOFFICIAL COPY

2008-01-16

Property of Cook County Clerk's Office

MAIL TO: FIRST WESTERN MORTGAGE CORP.
1 FIRST WESTERN PLAZA
PALATINE, ILLINOIS 60067
ATTN: PAMELA J. MITCHELL

LOT 3 IN BLOCK 4 IN STREAMWOOD GREEN UNIT 1, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHERLY CORNER OF SAID LOT 3, THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOT 3, BEING ALONG AN ARC OF A CIRCLE CONVEX TO THE SOUTH WEST AND HAVING A RADIUS OF 60 FEET, THE CHORD THEREOF HAVING A BEARING SOUTH 14 DEGREES 21 MINUTES 07 SECONDS EAST, A LENGTH OF 28.81 FEET, AN ARC DISTANCE OF 29.09 FEET TO THE PLACE OF BEGINNING; THENCE SOUTH 62 DEGREES 19 MINUTES 19 SECONDS WEST, A DISTANCE OF 100.50 FEET; THENCE SOUTH 27 DEGREES 40 MINUTES 41 SECONDS EAST, AT RIGHT ANGLES TO LAST DESCRIBED LINE, A DISTANCE OF 81.95 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT 3, THENCE NORTH 35 DEGREES 06 MINUTES 23 SECONDS EAST, ALONG SAID SOUTHEASTERLY LINE, A DISTANCE OF 120.48 FEET TO THE MOST EASTERLY CORNER OF SAID LOT 3, THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOT 3, BEING ALONG AN ARC OF A CIRCLE CONVEX TO THE SOUTHWEST, HAVING A RADIUS OF 60 FEET, THE CHORD THEREOF HAVING A BEARING OF NORTH 41 DEGREES 34 MINUTES 03 SECONDS WEST AND A LENGTH OF 27.65 FEET, AN ARC DISTANCE OF 27.91 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

ALSO:

RIGHT AND EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS RECORDED DECEMBER 22, 1982 AS DOCUMENT NO. 26446465, AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

PERMANENT TAX ID#: 06-24-113-025

DAO ✓

Cook County Clerk's Office

87423118

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