

RECORDING REQUESTED BY

Title Order No. Safeco
Escrow No. 86 2062C

UNOFFICIAL COPY

87423496

This instrument prepared by:
Name PAMELA J. MITCHELL
Street FIRST WESTERN MORTGAGE CORP.
Address 540 NORTH COURT
City PALATINE, ILLINOIS 60067
State
Zip

DEPT-01 RECORDING \$12.25
TR0222 TRAN 3744 87/31/87 14:23:00
#5175 # B * -87-423496
COOK COUNTY RECORDER

RECORDERS USE ONLY

NOTE: This Assignment should be kept with the note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

FIRST WESTERN MORTGAGE CORPORATION, an ILLINOIS Corporation with its principal place of business at 540 North Court, Suite 200, Palatine, Illinois 60067 (hereinafter called "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by

FEDERAL HOME LOAN MORTGAGE CORPORATION (hereinafter called "Assignee"),

heraby sells, transfers and assigns to Assignee that certain Mortgage dated the 29th day of July 1986 from Arthur A. Matteucci and Carol Matteucci, his wife

to Assignor in the principal sum of FIFTY-SIX THOUSAND THREE HUNDRED & NO/100ths-- (56,300.00)

and recorded/filed in the Office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois

on 8-7 1986 as Document No 86339439 on real estate legally described below or in Exhibit "A" attached hereto and made a part hereof,

LOT 8 IN BLOCK 3 IN ADDITION TO WALTER G. MC INTOSH'S METROPOLITAN ELEVATED SUBDIVISION, BEING A SUBDIVISION OF THAT PART IN THE SOUTHWEST 1/4 LYING NORTH OF THE SOUTH 1271.7 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO BLOCKS 78, 79, AND 80 IN THE SUBDIVISION OF SAID SECTION 19, (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

PERMANENT TAX ID NUMBER: 16-19-305-034

COMMONLY KNOWN AS: 1640 S. KENILWORTH, BERRYVILLE 60402

87423496

together with all of Assignor's right, title and interest in and to the note described in said Mortgage and the accrued interest and other monies due and to be due thereon with interest, TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns of Assignee forever.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment the 14 day of July 1987.

ATTEST:
Nadine Allen
executive vice president

FIRST WESTERN MORTGAGE CORPORATION
David G. Gerski
senior vice President

STATE OF ILLINOIS)
COUNTY OF COOK)

I, a Notary Public in and for the State of Illinois, do hereby certify that the foregoing instrument of writing and call on the Assignor to be affixed thereto as their free and voluntary act and deed, and that the same were acknowledged before me on this 14th day of July 1987.

Given under my hand and seal on this 14 day of July 1987.

Pamela J. Mitchell

RECEIVED

My Commission Expires May 01, 1990

\$12.00 MAIL

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

MAIL TO: FIRST WESTERN MORTGAGE CORP.
1 FIRST WESTERN PLAZA
PALATINE, ILLINOIS 60067
ATTN: PAMELA J. MITCHELL

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