

Title Order No. 158167-46
Escrow No. ATGF - MICHN
PARK RIDGE

UNOFFICIAL COPY

This instrument prepared by:

Name: PAMELA J. MITCHELL
Street: FIRST WESTERN MORTGAGE CORP.
Address: 540 NORTH COURT
City: PALATINE, ILLINOIS 80067
State: IL
Zip:

87423-198

RECORDERS USE ONLY

NOTE: -This Assignment should be kept with the note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

FIRST WESTERN MORTGAGE CORPORATION, an ILLINOIS Corporation with its principal place of business at 540 North Court, Suite 200, Palatine, Illinois 60067 (hereinafter called "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by FEDERAL HOME LOAN MORTGAGE CORPORATION (hereinafter called "Assignee"), hereby sells, transfers and assigns to Assignee that certain Mortgage dated the 27th day of OCTOBER 19 86 from PATRICK X. KELLEY and CATHERINE M. KELLEY, his wife, to Assignor in the principal sum of SIXTY NINE THOUSAND AND NO/100ths DOLLARS (\$69,000.00) and recorded/filed in the Office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois on November 13 19 86, as Document No. 84532438, on real estate legally described below or in Exhibit "A" attached hereto and made a part hereof,

LOT 55 (EXCEPT THE SOUTH 35 FEET THEREOF) AND THE SOUTH 45.50 FEET OF LOT 54 (ALL MEASURED ON THE WEST LINE OF SAID LOTS) IN BOEGER'S FIRST ADDITION TO HILLSIDE, IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX ID#: 15-17-411-001-0000 Full 6809.m.
COMMONLY KNOWN AS: 330 ORCHARD AVENUE, HILLSIDE, ILLINOIS 60162

DEPT-01 RECORDING \$11.25
T#0222 TRAN 3744 07/31/87 14:23:00
#5177 # B *-87-423498
COOK COUNTY RECORDER

87423438

together with all of Assignor's right, title and interest in and to the note described in said Mortgage and the accrued interest and other monies due and to be due thereon with interest, TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns of Assignee forever.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment the 21st day of July 19 87

ATTEST:

Nadine Allen
Executive Secretary, Nadine Allen
VICE-PRESIDENT

FIRST WESTERN MORTGAGE CORPORATION

Edward F. Podboy
Vice-President, Edward F. Podboy

STATE OF ILLINOIS)
COUNTY OF COOK)

Edward F. Podboy

I, the Notary Public in and for the County and State aforesaid, do hereby certify that Edward F. Podboy and Nadine Allen who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as VICE PRESIDENT and SECRETARY appeared before me this day in person and acknowledged that they signed and delivered the said instrument of writing and caused the Corporate seal to be affixed thereto as their free and voluntary act, and as the free voluntary act of said CORPORATION, for the uses and purposes therein set forth.

Given under my hand and seal this 21st day of July 19 87

(SEAL)

Pamela J. Mitchell
Notary of Public

My Commission Expires 07/01/89

My Commission Expires _____

\$12.00 MAIL

UNOFFICIAL COPY

Property of Cook County Clerk's Office

MAIL TO: FIRST WESTERN MORTGAGE CORP.
1 FIRST WESTERN PLAZA
PALATINE, ILLINOIS 60067
ATTN: PAMELA J. MITCHELL