Escrow No.

86-504-0

THE Order No. FIRST AMERICAL NOFFICIAL COPYS 2 3 Escrow No. 86-504-0

57423528

This instrument prepared by:

PANELA J. HITCHELL FIRST WESTERN MORTGAGE CORP.

540 NORTH COURT

PALATINE, ILLINOIS 60067

NOTE: -This Assignment should be kept with the note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

	الما العالم في الما الما يون الما الميانية في المانية في المانية والمانية والمانية والمانية والمانية والمسامية
FIRST WESTERN MORTGAGE CORPORATION, an ILLINOIS North Court, Suite 200, Palatine, Illinois 60067 (hereinafter of and other good and valuable consideration, the receipt and s	illed "Assignor"), in consideration of Ten Dollars (\$10.00)
FEDERAL HOME LOAN MORTGAGE CORP.	B t B W d. 6 f B.
hereby sells, transfers and assigns to Assignee that certain Mo	
1986 from MAN S. FORMENTINI and NANDA G. P.	
to Assignor in the principal sum of FIFTY SEVEN THOUSAN	
and recorded/filed in the Critice of the Recorder of Deeds/Re	gistrar of Titles of Cock County, Illinois
0 1/2 40 %b na Decument N	o. 86415193 on real estate legally
described below or in Exhibit A shachedhereto and made a	part hereof,
LOT 342 IN GLENWOOD MANOR UNIT 10. 5, BEING A OF THE NORTHWEST & OF SECTION 4, TOWNSHIP 35 YEART OF THE THIRD PRINCIPAL MERIDIAN, IN COOK DDO Permanent Tax Number: 32-04-110-025	NORTH, RANGE 14 COUNTY, ILLINOIS.
COMMONLY KNOWN AS: 516 Park Glenwood.	illinois 60425
	9/.
	DEPT-01 RECORDING T#0222 TRAN 3744 97/31/87 14:29 #5207 # 15 *-87-42353 COOK COUNTY RECORDER
	'Q _r ,
	4
	\(\sigma_87423508
and the state of a faminance stable this and interest in and	
together with all of Assignor's right, title and interest in and to the note described in said. Mor gage and the accrued interest and other monies due and to be due thereon with interest, TO HAVE AND TO HOLD the graph unto Assignee and to the successors, legal representatives and assigns of Assignee forever.	
IN WITNESS WHEREOF, Assignor has duly executed this As	signment the 17 day of 5.5. 1982
THE WITH ESS WHENEOU, ASSIGNED THE CO.	
ATTEST: () () ()	FIRST WESTERN MORTGAGE CORPORATION
Vavid / Lorski	Millian A Miling
Senior vice president	senior vice Product /
STATE OF ILLINOIS)	
COUNTY OF COOK) La Notary Public in and for the County and State atcressed, do hereby on Try that ame persons whose names are subectibed to the foregoing that whether as such acknowledged that they signed seated and delinered the said instrument of with yountary act and as the tree voluntary act of said CORPORATION, for the use	PRESIDENT and RETIRETARY appeared basins me making in person and ting and caused the Corporate seal to be affixed thereto as their time and
17	July 37
Given under my hand and notarial sep! this	•
	Amula 1 Mitally
(SE AL 1	Hotely of Public
My Committee In the 11 p 22 1902	
My Commission Commissi	\$12.00 MAIL
Francisco Contractor C	1411 III

MAIL TO: FIRST WESTERN MORTSACE CORP.

1 First Western PLYTA
PALATINE, MINICIS 60087
ATTN: PALAELA J. MINCHELL

C/OPTS OPTICO