

RECORDING REQUESTED BY

Title Order No.
Escrow No.

C1272
1ST AMERICAN

UNOFFICIAL COPY

This instrument prepared by:

Name PAMELA J. MITCHELL
Street FIRST WESTERN MORTGAGE CORP.
Address 540 NORTH COURT
City PALATINE, ILLINOIS 60067
State
Zip

87423536

RECORDERS USE ONLY

NOTE: -This Assignment should be kept with the note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

FAYC: #280981

FIRST WESTERN MORTGAGE CORPORATION, an ILLINOIS Corporation with its principal place of business at 540 North Court, Suite 200, Palatine, Illinois 60067 (hereinafter called "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by

FEDERAL HOME LOAN MORTGAGE CORPORATION (hereinafter called "Assignee").

hereby sells, transfers and assigns to Assignee that certain Mortgage dated the 3RD day of OCTOBER 19 86, from JIMMY H. PINTER AND SUSAN A. PINTER, HIS WIFE-----

to Assignor in the principal sum of FIFTY ONE THOUSAND FOUR HUNDRED AND NO/100THS--- (\$51,400.00) and recorded/filed in the Office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois on OCTOBER 14, 19 86, as Document No. 66473769 on real estate legally described below or in Exhibit "A" attached hereto and made a part hereof,

LOT NO. 20 IN BLOCK NO. 3 IN DON L. DISH'S SUBDIVISION OF THE WEST 505.2 FEET OF THE SOUTHWEST 1/2 OF THE SOUTHWEST 1/2 OF SECTION 30, TOWNSHIP 36, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF BLOCK 1 IN JOHN M. RAUHIFF'S PLAT OF BLOCKS 1, 2, 3 AND 4, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF LOTS 1 AND 2 OF THE SOUTHWEST 1/2 OF SECTION 30 AND PART OF THE NORTH 1/2 OF LOT 2 OF THE NORTHWEST 1/2 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JULY 12, 1999 AS DOCUMENT 4404933 IN BOOK OF PLATS, COOK COUNTY, ILLINOIS.

PERMANENT TAX ID#: 28-30-319-025

COMMONLY KNOWN AS: 17440 71ST COURT, WINLEY PARK, ILLINOIS 60477

DEPT-61 RECORDING \$11.25

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COOK COUNTY RECORDER

87423536

together with all of Assignor's right, title and interest in and to the note described in said Mortgage and the accrued interest and other monies due and to be due thereon with interest, TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns of Assignee forever.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment the 17TH day of JULY, 19 87.

ATTEST:

Nadine Allen

Secretary

EXEC. VICE PRESIDENT

FIRST WESTERN MORTGAGE CORPORATION

William F. Freymen

President

SR. VICE PRESIDENT

STATE OF ILLINOIS)
COUNTY OF COOK)

NADINE ALLEN AND WILLIAM F. FREYMAN

I, a Notary Public in and for the County and State aforesaid, do hereby certify that Robert L. Cooke and William F. Freymen are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such and that they have personally appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing and caused the Corporate seal to be affixed thereto as their free and voluntary act, and as the free voluntary act of said CORPORATION, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 17TH day of JULY 19 87.

(SEAL)

Pamela J. Mitchell

Notary of Public

My Commission Expires May 31, 1989

\$12.00 MAIL

My Commission Expires

UNOFFICIAL COPY

0/0/00 10:00

0/0/00 10:00

Property of Cook County Clerk's Office

MAIL TO: FIRST WESTERN MORTGAGE CORP.
1 FIRST WESTERN PLAZA
PRAIRIE, ILLINOIS 60387
ATTN: PAMELA J. MITCHELL

0/0/00 10:00