

UNOFFICIAL COPY

1034

TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5001 S. Racine Avenue Chicago, Illinois 60629 (312) 434-3327

RELEASE OF MORTGAGE

Loan No. 26012091-4

87423834

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Thomas George Elder

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded registered in the Recorder's Registrar's office of Cook County, Illinois, as Document No. 26443323 to the premises therein described to-wit:

Lot 44 in Block 3 in C. T. Yerkes Subdivision of Blocks 33, 34, 35, 36, 41, 42, 43, and 44, in the Subdivision of Section 19, Township 40 Range 14 East of the 3rd P.M., except the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ and the E $\frac{1}{2}$ of the SE $\frac{1}{4}$ thereof situated in Cook County, Illinois.

3450 N. Wayne, Chgo. IL
14-19-313-000-8000

FBO M.

RECORDED
26443323
20012091-4
COOK COUNTY 87423834



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this 13th day of July 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Dixie L. Snyder*
Dixie L. Snyder Assistant Secretary

By: *Ronald J. Pratt*
Ronald J. Pratt Vice-President

STATE OF ILLINOIS } ss.
COUNTY OF PEORIA }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL
ELLEN R. WHELAN
Notary Public, State of Illinois
My Commission Expires 12-31-92

THIS INSTRUMENT WAS PREPARED BY

Wilma Brinker
111 NE Jefferson
Peoria, IL 61602

NAME AND ADDRESS

Recorder's Box No.

Mail to

Mr. Andrew Maggio, Jr.
Attorney at Law
7824 W. Belmont Ave.
Chicago, IL 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

12.00

MAIL

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Property of Cook County Clerk's Office

87423834

PAUSE V. BIRCH
10/11/00 10:00 AM
10/11/00 10:00 AM

11/11/00 20 21