

UNOFFICIAL COPY

PREPARED BY:
ROBERT L. HOLZER
1430 BRANDING LANE-SUITE 129
DOWNERS GROVE, IL 60515

7-29-87

874232-19

AND WHEN RECORDED MAIL TO

NAME SERVE CORPS MORTGAGE CORP.

ADDRESS

CITY & STATE

1430 BRANDING LANE - SUITE 129
DOWNERS GROVE, ILLINOIS 60515

DEPT-01 RECORDING \$12.25
TR#1111 TRAN 3317 97/31/87 13:37:00
#2921 # A *-87-423249
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
LIBERTY SAVINGS AND LOAN ASSOCIATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JULY 29, 1987, executed by
CHRISTOPHER D. EDMONDS AND LYNNE A. EDMONDS, HUSBAND AND WIFE
to **SERVE CORPS MORTGAGE CORP.**
a corporation organized under the laws of **THE STATE OF ILLINOIS** and who's principal
place of business is **1430 BRANDING LANE - SUITE 129, DOWNERS GROVE, ILLINOIS 60515**
and recorded in Book/Volume No. _____, page (s) _____, as Document
No. **COOK** County Records, State of Illinois described hereinafter as follows:
**LOT 16 IN WALTER S. BALTIS WYFAIR PARK UNIT 2-B, A SUBDIVISION IN THE
WEST 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

15-29-306-034-0000
COMMONLY KNOWN AS 1112 WAKEFIELD
WESTCHESTER, ILLINOIS 60153

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

SERVE CORPS MORTGAGE CORP.,
AN ILLINOIS CORPORATION

STATE OF ILLINOIS
COUNTY OF **DU PAGE**

On **JULY 29, 1987** before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared **D.B. SPRINGER**
to me personally known, who, being duly sworn, he did
say that he/she is the **CHAIRMAN**
PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

By: _____
By: _____
CHAIRMAN
It's: **PRESIDENT**
Witness: _____

Notary Public **Wanda E. Lohan**
Wanda E. Lohan
My Commission Expires **10/23/1989** County, IL

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01/15/2018

COOK COUNTY CLERK'S OFFICE
100 WASHINGTON SQUARE, 10TH FLOOR
CHICAGO, IL 60601-1000
TEL: (773) 304-3000
WWW.COOKCOUNTYCLERK.COM

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Property of Cook County Clerk's Office

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