

RECORDING REQUESTED BY

UNOFFICIAL COPY

Title Order No. Intercounty  
Escrow No. S1113002

87423283

This instrument prepared by:  
Name PAMELA J. MITCHELL  
Street FIRST WESTERN MORTGAGE CORP.  
Address 540 NORTH COURT  
City PALATINE, ILLINOIS 60067  
State  
Zip

RECORDERS USE ONLY

NOTE: -This Assignment should be kept with the note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

FIRST WESTERN MORTGAGE CORPORATION, an ILLINOIS Corporation with its principal place of business at 540 North Court, Suite 200, Palatine, Illinois 60067 (hereinafter called "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by

FEDERAL HOME LOAN MORTGAGE CORPORATION (hereinafter called "Assignee"),

hereby sells, transfers and assigns to Assignee that certain Mortgage dated the 30th day of September 1986 from Alfred D. Holland, Jr. and Nancy J. Holland, his wife

to Assignor in the principal sum of One Hundred Twenty-Six Thousand & NO/100ths--- (126,000.00)

and recorded/filed in the Office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois

on 10-7 19 86 as Document No. 86461727 on real estate legally described below or in Exhibit "A" attached hereto and made a part hereof,

LOT 4 IN CROZIER'S RESUBDIVISION OF BLOCK 3 IN SHANNON AND CANFIELD SUBDIVISION TO PARK RIDGE IN THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING NORTH OF ROAD (EXCEPT THE NORTH 5 CHAINS) IN SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX ID NUMBER: 09-35-304-044

COMMONLY KNOWN AS: 732 S. Chester Avenue, Park Ridge, IL 60068  
1988 JUL 23 14:04  
87423283  
COOK COUNTY RECORDER

together with all of Assignor's right, title and interest in and to the note described in said Mortgage and the accrued interest and other monies due and to be due thereon with interest, TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns of Assignee forever.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment the 23 day of July, 1987

ATTEST: Nadene Allen  
Secretary  
executive vice president

FIRST WESTERN MORTGAGE CORPORATION  
David P. Gorski  
senior vice President

STATE OF ILLINOIS )  
COUNTY OF COOK )  
I, the Notary Public in and for the County and State aforesaid, do hereby certify that David Gorski and Nadene Allen who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, and who are duly authorized to execute the same, have appeared before me and acknowledged that they signed, sealed and delivered the same for the purposes and causes therein expressed, and caused the corporate seal to be affixed thereto as their free and voluntary act and deed.

Given under my hand and notarial seal this 23 day of July 1987

(SEAL)

Pamela J. Mitchell  
Notary of Public  
12.00 MAIL

My Commission Expires July 31, 1988

87423283

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Property of Cook County Clerk's Office

MAIL TO: FIRST WESTERN MORTGAGE CORP.  
1 FIRST WESTERN PLAZA  
PALATKA, ILLINOIS 60067  
ATTN: PAMELA J. MITCHELL

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JAN 15 1991