

UNOFFICIAL COPY

Order No. 403696  
 Escrow No. GREATER ILLINOIS  
 FWMC Loan No. 270341  
 Mail recorded assignment to

LOAN DELIVERY  
 FIRST WESTERN MORTGAGE CORP of ILL  
 540 North Court  
 Palatine, Illinois 60067

Recorder's use only 9 4

87423294

Assignment of Mortgage / Deed of Trust

First Western Mortgage Corporation of Illinois (Assignor/Trustee) in consideration for value received hereby grants, assigns and transfers to:

FEDERAL HOME LOAN MORTGAGE CORPORATION (Assignee)  
 all beneficial interest under that certain Mortgage Deed of Trust dated THE 10TH day of NOVEMBER 19 86 from CHARMAINE J. KESLIN, a spinster, & LAWRENCE W. NUTTER, a bachelor, Borrower(s) in the principal sum of FIFTY NINE THOUSAND TWO HUNDRED AND NO/100ths DOLLARS \$ 59,200.00 and recorded/ filed on the 13th day of November 19 86 as Document Number 86536549 in Book No. Page in the Official Records of the Office of the Recorder of Titles in COOK County, State of ILLINOIS on real estate legally described as

LOT 11 IN BLOCK 2 IN CROSSDALE BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1587-01 - ESCROW #12.25  
 180444 - PRIN 1987 11/01/87 14:01:69  
 #1225 - D \* 87 - 823294  
 COOK COUNTY RECORDER

*Handwritten initials*

Tax ID No. 15-34-405-033 Commonly known as (street address, city, state, zip) 3520 FOREST AVENUE, BROWNFIELD, ILLINOIS 60513

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage Deed of Trust

Dated July 21, 1987

Authorized Signature: *William H. Fremgen* Title: Senior Vice President  
 Authorized Signature: *Sadine Allen* Title: Executive Vice President

State of Illinois )  
County of Cook )

(Corporate Seal)

On 7-21-87 before me the undersigned, a Notary Public in and for said county and state personally appeared WILLIAM H. FREMGEN and SADINE ALLEN personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as SENIOR VICE-PRESIDENT and EXECUTIVE VICE-PRESIDENT on behalf of First Western Mortgage Corporation of Illinois and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors

(Notary Seal)

Witness my hand and official seal  
 Signature: *Dorenda G. Mitchell*  
 My commission expires: 5-31-89

87423294

12.00 MAIL

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Property of Cook County Clerk's Office

MAIL TO: FIRST WESTERN MORTGAGE CORP.  
1 FIRST WESTERN PLAZA  
PALATINE ILLINOIS 60067  
ATTN: PAMELA J. MITCHELL