

UNOFFICIAL COPY

87425406

This instrument prepared by:

Name: PAMELA J. MITCHELL
Street: FIRST WESTERN MORTGAGE CORP.
Address: 640 NORTH COURT
City: PALATINE, ILLINOIS 60067
State: IL

RECORDERS USE ONLY

NOTE: -This Assignment should be kept with the note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

FIRST WESTERN MORTGAGE CORPORATION, an ILLINOIS Corporation with its principal place of business at 640 North Court, Suite 200, Palatine, Illinois 60067 (hereinafter called "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by

FEDERAL HOME LOAN MORTGAGE CORPORATION (hereinafter called "Assignee"),

hereby sells, transfers and assigns to Assignee that certain Mortgage dated the 21st day of August 1986 from Steven Clark, a bachelor

to Assignor in the principal sum of Fifty-Four Thousand Five Hundred Dollars & NO/100, 54,500.00 and recorded/filed in the Office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois on SEPTEMBER 4, 1986, as Document No. 86393995, on real estate legally described below or in Exh. "A" attached hereto and made a part hereof.

LOT 12 (EXCEPT THE NORTH 65 FEET THEREOF) IN BLOCK 1 IN NORTHBROOK MANOR, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTHERLY 16 RODS OF THE EASTERLY 40 RODS THEREOF) AND THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTH OF THE THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX ID NUMBER: 04-09-416-039 HHO 9m.

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COMMONLY KNOWN AS: 2026 Illinois Road, Northbrook, IL 60062

DEPT-91 RECORDING \$12.00
788444 TRIN 1450 98/03/87 11-07-00
02309 # 12 000000 1-12-85 406
COOK COUNTY RECORDER

together with all of Assignor's right, title and interest in and to the note described in said Mortgage and the accrued interest and other monies due and to be due thereon with interest, TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns of Assignee forever.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment the 13 day of JUNE, 1987

ATTEST:
Nadene Allen
Secretary
EXECUTIVE VICE PRESIDENT

FIRST WESTERN MORTGAGE CORPORATION
David J. Gorski
PRESIDENT X
SR. VICE PRESIDENT

STATE OF ILLINOIS)
COUNTY OF COOK)

I, a Notary Public in and for the County and State aforesaid, do hereby certify that David Gorski and Nadene Allen who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such PRESIDENT and SECRETARY appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing and caused the Corporate seal to be affixed thereto as their free and voluntary act, and as the free voluntary act of said CORPORATION, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 13 day of JUNE, 1987

(SEAL)

Pamela J. Mitchell
Notary Public

My Commission Expires May 31, 1989

My Commission Expires _____

12.00

-87-425406

LAND TITLE COMPANY

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MAIL TO: FIRST WESTERN MORTGAGE CORP.

1000 WEST WASHINGTON ST. SUITE 200

CHICAGO, ILLINOIS 60607

ATTENTION: MORTGAGE DEPARTMENT

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Property of Cook County Clerk's Office

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