

UNOFFICIAL COPY

STREET 25529  
000535930

**RELEASE DEED**

**CITICORP SAVINGS**

Corporate Office:  
One South Dearborn Chicago, Illinois 60603  
Telephone: 1 312 977-5000

LOAN NO. 000535930

87425529

KNOW ALL MEN BY THESE PRESENTS, that the Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and \_\_\_\_\_ herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **LAWRENCE M. WOODS MARRIED TO JOAN WOODS AND TODD D. SCHWEBEL A BACHELOR**

of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and \_\_\_\_\_ bearing date the **23RD** day of **AUGUST**, A.D. 19 **84** and **RECORDED** in the **RECORDER'S OFFICE** of **COOK** County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. **27290471**, and in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described as follows, to wit:

SEE RIDER ATTACHED

TAX I.D. #20121140521023

*Lm*

COMMONLY KNOWN AS: 5414 S. EAST VIEW PARK #2

87425529

situated in the **CITY** of **CHICAGO** County of **COOK** and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to here presents by its **VICE** President, and attested by its **ASSISTANT** Secretary, this **14TH** day of **JULY**, A.D. 19 **87**.

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

By: *[Signature]*  
Vice President

Attest: *[Signature]*  
Assistant Secretary

bw

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO: BOX 265

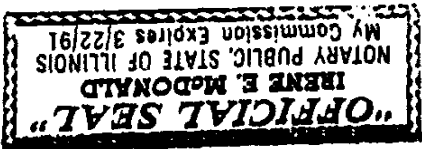
*ch*

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED IN FULL HEREIN.

MORTGAGORS ASLO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

SAYD DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS. COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE TOGETHER WITH AN UNDIVIDED 1.2172 PER CENT INTEREST IN SAID DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23662516; UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1976 KNOWN AS TRUST CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL), IN 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN OF PART OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP UNIT NUMBER 5414-2, IN EAST VIEW PARK AS DELINEATED ON SURVEY

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DEPT-01 RECORDING \$12.00  
T#1111 TRAN 3483 08/03/87 10:30:00  
#2433 # A \* -87-425529  
COOK COUNTY RECORDER

*Irene E. McDonald*  
Notary Public  
17TH day of JULY 1987

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A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

IRENE E. McDONALD,  
Vice President of the  
Citicorp Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago and  
personally known to me, to be the same persons whose names are subscribed to the foregoing instrument as such  
ASSISTANT Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes herein set forth: and the said JUNE CWIK, ASSISTANT Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS  
COUNTY OF COOK