

UNOFFICIAL COPY

THMC LOAN NO. 237751-9
195375

ASSIGNMENT OF MORTGAGE

87425656

KNOW ALL MEN BY THESE PRESENTS, that, THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, a United States Corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto the TALMAN HOME MORTGAGE CORPORATION, a United States Corporation, its successors and assigns, that certain mortgage, made by

EDWARD L. CRAWFORD AND ORA CRAWFORD, HUSBAND AND WIFE

to THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, dated

APRIL 16, 1987

securing the payment of the note or obligation therein described and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

THE NORTH 11 FEET OF LOT 39 AND ALL OF LOT 40 IN BLOCK 47 IN WEST PULLMAN IN THE WEST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID# 25-28-226-006

AAO UN

PROPERTY ADDRESS:

12221 SOUTH PRINCETON
CHICAGO, ILLINOIS 60628

which said mortgage is recorded in the office of the Recorder of Deeds of COOK County, in the State of ILLINOIS

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together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this 20th day of APRIL, 19 87.

ATTEST:

THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS

[Signature]
Loan Servicing Officer

By *[Signature]*
Its Assistant Vice President

(CORPORATE SEAL)

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings & Loan Association of Illinois, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 20TH day of APRIL, 1987.

"OFFICIAL SEAL"
ANTONIETTA DIVITO
Notary Public, State of Illinois
My Commission Expires 10/27/90

[Signature]
Notary Public

THIS INSTRUMENT PREPARED BY:
MARY BILINSKY

COMMISSION EXPIRATION DATE:

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Office

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Property of Cook County Clerk's Office

87425656

DEPT-01 RECORDING \$12.00
T#0222 TRAN 3854 08/03/87 11:31:00
#5435 # B *-87-425656
COOK COUNTY RECORDER

-87-425656



WHEN RECORDED MAIL TO:
JANET FOLTMAN
TALMAN HOME FEDERAL SAVINGS & LOAN
4242 N. HARLEM AVENUE
CHICAGO, IL 60634

12.00 E