DEPT-01 RECORDING \$12.25

THORRY TRAN 1470 05/05/57 09:59:90

W2192 # TO # 557 - 21225003

COOK COUNTY RECORDER

87425003

350 E. DUNDEE ROAD WHEELING, ILLINOIS 60090

610230-5

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GILLDORN MORTGAGE MIDWEST CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 10, 1936, executed by JUDY S. RODGERS, DIVORCED NOT SINCE REMARRIED

MAIN BANK THE STATE OF ILLINOIS and who's principal a corporation organized under the law of 350 E. DUNDEE ROAD, WHEELING, ILLINOIS 60090 place of business is , page (s) , as Document and recorded in Book/Volume No. County Records, State of Illinois described hereinafter as follows: No. 864475 118 COOK LOTS 29 AND 30 AND THE SOUTH 2 FEET OF LOT 31 IN BLOCK 4 IN DUNTON'S SUBDIVISION OF LOTS 4, 5, AND . IN DUNTON'S AND OTHER'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03-29-113-030 ALL ('/) O () A.

COMMONLY KNOWN AS 821 NORTH VAIL

ARLINGTON HEIGHTS, ILLINOIS 69004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

the undersigned, a Notary Public in and for the said County and State, personally appeared Marchiel 3 Konberg to me personally known, who, being duly sworn by me, did say that he/she is the Vice President Accept of the corporation named herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said/corporation.

Notary Public And Medical County, IL

My Commission Expires Man 31/988

By: Sheri of Book

Vice President Agent

It's: Asst. Nice President Agent

AN ILLINOIS CORPORATION

MAIN BANK

87425093

\$12.00 MAIL

DPS 07A

Property of County Clerk's Office

87425003